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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including marchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88559608

DEPT-01 \$12.25 T#4444 TRAN 4024 12/05/88 15:44:00 #0920 # > \*-BB-594608 COUNTY RECORDER

Above Space For Recorder's Use Only

2333 West Junt Avenue	
of the County of Cook and State of .	Illinois for and in consideration of the payment of
the indebtedness secured by the Jacktgage	_ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, t	he receipt whereof is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUITCL.	AIM unto <u>Suresh K. Batra and Lalita</u>
Batra, 626 Sandpebble Driva,	Schaumburg, IL, their
heirs, legal representatives and assigns, all	right, title, interest, claim or demand whatsoever
they may have acquired in, through or	by a cortain mortgage, bearing date the 18thiay of
Aug. , 19.87, and recorded in the Re-	corder's Cffire of Cook County, in the State of
Illinois, in book of records, on page	as document No8.7.45.7.21.6, to the premises
therein described as follows, situated in the County	y of, State of
Illinois, to wit:	88559608
OF LOT 9 EAST OF A LINWITH AND 4 FEET WEST OF POINT OF INTERSECTION OF LINE OF LOT 9 AFORESAID EAST OF A LINE DRAWN FIVE A FEET WESTERLY FROM EAST OF INTERSECTION WITH LINE WEST OF AND PARALLEL WITH ALL IN HENRY WITTEKIND'S DOLANDS SUBDIVISION OF TOWNSHIP 41 NORTH, RANGE MERIDIAN, AND THE WEST INTERSECTION OF TOWNSHIP 41 NORTH, RANGE 14 EAST OF OF THE CHICAGO, EVANSTON BOUNDARY LINE, ALL IN COOK	THE EAST LINE OF SAID LOT 9 TO THE F SAID LINE WITH THE NORTHEASTERLY; ALSO THAT PART OF LOT 9 AFORESAID ROM ROGERS AVENUE PARALLEL WITH AND TERLY LINE OF SAID LOT 9 TO A POINT E DRAWN FROM FARGO AVENUE AND 4 FEET IN THE EAST LINE OF LOT 9 AFORESAID, S SUBDIVISION OF BLOCK 1 IN F. H. THE EAST 414.5 FEET, SECTION 30, SE 14 EAST OF THE THIRD PRINCIPAL TO FEET OF SECTION 29, TOWNSHIP 41 THE THIRD PRINCIPAL MERIDIAN, SOUTH AND LAKE SUPERIOR RAILROAD AND INDIAN COUNTY, ILLINOIS.
roperty address: 1640-42 West Fargo ermanent Tax No.: 11-30-412-002	, Chicago Il. 60621
together with all the appurtenances and privileges	
Wienes my hand and and	is 28th day of <u>November</u> 19_88.
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88.61 3	by hand and official seal this S8th day of November Motor.	t, for the uses and p
Variantley ban seal Ten 1988.	signed, sealed and delivered the said instrument as surposes therein set forth.  by hand and official seal this \$84h\$ day of \$\text{Novembe}\$  Notar:	dh lor the uses and p
knowledged that B he — as  her — free and voluntary  THE — 1988.	ng instrument, appeared before me this day in person and action of the said instrument as algned, sealed and delivered the said instrument as surposes therein set forth.  By hand and official seal this \$\frac{1847}{1847}\$ day of \$1000000000000000000000000000000000000	dh lor the uses and p
knowledged that B he — as  her — free and voluntary  THE — 1988.	signed, sealed and delivered the said instrument as surposes therein set forth.  by hand and official seal this \$84h\$ day of \$\text{Novembe}\$  Notar:	dh lor the uses and p
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UNOFFICIAL COPY

ADDRESS OF PROPERTY:

RELEASE DEED

MAIL TO: Suresh K. Batra 1640-42 W. Fargo Chicago Illinois 60621

GEORGE E. COLE®