

DEED dated November 23, 1988 5 PM 3:10

88559803

by First Illinois Bank of LaGrange, as trustee under the provisions of a deed, or deeds, in trust, duly recorded and delivered to the said bank in pursuance of a trust agreement dated the 28th day of April 1988, and known as Trust Number 9060 grantor, in favor of Helen A. Lada, a widow and not since remarried, 3425 West 38th Street, Chicago, IL 60632

grantee, WITNESSETH, That grantor, in consideration of the sum of Ten (\$10.00) ----- 00/100

Dollars and other good and valuable considerations in hand paid, and pursuant to the power and authority vested in the grantor, does hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE.

SUBJECT TO: Easements, covenants, conditions as may exist, condominium declarations and by-laws and restrictions of record; general real estate taxes for the year 1988 and all subsequent years.

and commonly known as: Unit 302, 5846 West 77th Street, Burbank, IL 60459 together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Real Estate Tax Number(s): 19-29-400-045-1010 Vol. 130

IN WITNESS WHEREOF, the grantor as trustee aforesaid, has caused its corporate seal to be hereto affixed and has caused its name to be signed and attested to this deed by its duly authorized officers the day and year set forth above.

ATTEST: [Signature] Trust Officer

FIRST ILLINOIS BANK OF LAGRANGE as trustee aforesaid. BY: [Signature] Trust Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of the First Illinois Bank of LaGrange and that they appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL ILIANA GRIMP NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 30, 1992

Given under my hand and official seal, this 23rd day of November 1988 Commission expires 19 [Signature] NOTARY PUBLIC

This instrument was prepared by First Illinois Bank of LaGrange, 14 S. LaGrange Road, LaGrange, IL

ADDRESS OF PROPERTY Unit 302, 5846 West 77th Street Burbank, IL 60459

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: [Signature] (Name) (Address)

COOK CO. 016 9 0 9 9 9 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVENUE 22.50

AFFIX STAMPS OR REVENUE STAMPS HERE 88559803 REAL ESTATE TRANSACTION TAX Cook County 22.50

MAIL 7-75-882 Fa Dudzinski

MAIL TO: EDWARD A. ARCE (Name) 3618 W 26th ST (Address) CHICAGO, IL 60623 (City, State, and Zip) OR RECORDER'S OFFICE BOX NO. BOX 333-GG (Address)

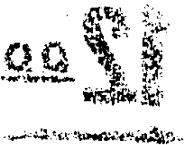
UNOFFICIAL COPY

TRUSTEE'S DEED

FIRST ILLINOIS BANK OF
LAGRANGE

As Trustee
TO

888559803



T-2011-12/86

Property of Cook County Clerk's Office

RR222809

UNIT NUMBER 302 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PCL.'): THE SOUTH 153.50 FEET OF THE WEST 88.25 FEET OF THE EAST 306.25 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS, OF THE FOLLOWING DESCRIBED PARCELS:
THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2250914 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS