

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office: 1941 South Kedzie Avenue, Chicago, Illinois 60626 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 613135-2

88559178

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Maple Park Development Company,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 19530157 to the premises therein described to-wit:

Assignment of Rents dated July 8, 1965 recorded as Document No. 19530158

The S 25.14 ft of Lot 35 in Maple Park Court, being a Resub of prt of Stanley Mathew's Sub in the W $\frac{1}{4}$  of the SE $\frac{1}{4}$  also prt of Chytraus and Deneen's Add to West Pullman in the E $\frac{1}{4}$  of the SE $\frac{1}{4}$  together with vacated Streets, alleys, all in SEC 20, T 37 N, R DEPT 110 RECORDING R.D. P.M. \$14.25

192222 TRAN 6783 12/05/88 13:06:00  
\$1869 + B \* -88-559178  
COOK COUNTY RECORDER

Property Address: <sup>11618</sup> 116th South Morgan, <sup>CHICAGO</sup> Worth, Illinois 60643  
Permanent Index Number: 15204080750000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of November, 1988.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS. 88559178  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Serock*  
"OFFICIAL SEAL"  
KATHY A. SEROCK  
Notary Public, State of Illinois  
Notary No. 123456789

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
A & C Investments, Inc.  
P.O. Box 334  
Worth, IL 60482

*147 Mail*

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Property of Cook County Clerk's Office

RETURN TO:

THOMAS F. NOVOTNY  
10046 So. WESTERN  
CHICAGO, IL 60643