

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

88559203

PREFERRED SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

Loan No. DR 1814-4

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MACIEJ CHLEBEK AND MARIA CHLEBEK, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of JUNE, A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 27124534, and a certain Assignment

of Rents dated the 7TH day of JUNE, 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 27124535, to the premises therein described, as follows, to-wit:

LOT 36 IN BLOCK 18 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF), IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3730 W. 57TH PLACE, CHICAGO, IL 60629  
PTN: 19-14-118-034-0000

situate in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

4TH day of NOVEMBER, A.D., 19 88.

ATTEST:

*[Signature]* Secretary By *[Signature]* President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, LINDA PETERSON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK personally known to me to be the President of PREFERRED SAVINGS AND LOAN ASSOCIATION

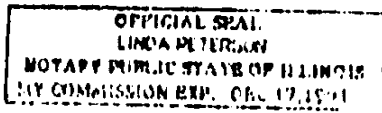
a corporation, and LORRAINE PTAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of NOVEMBER, A.D. 19 88.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON  
4000 S PULASKI  
CHICAGO, IL 60632



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



MRS. MARIA CHLEBEK  
3730 W. 57<sup>th</sup> PL  
CHICAGO, IL 60629

Property of Cook County Clerk's Office

DEPT-91  
1#111 TRAN 5606 12/05/88 12:27:00  
47581 # 4-88-559203  
COOK COUNTY RECORDER

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