325 / Loan: 62863586 UNOFFICIAL CC

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

88559281

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CARTERET SAVINGS BANK

the second part, its successors and assigns, a certain indenture of mortgage party of dated the 30th day of January, 1987, made by:

Matthew A. Cole and Roseanna L. Cole, His Wife

to it, securing the payment of one promissory note therein described for the sum of Forty Eight thousand Seven Hundred Eighty Six and 00/100 Dollars (\$48,786.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said mortgage as follows:

to wit:

SEE ATTACHED LEGAL DESCRIPTION

3515 N 615 ST CHICHGO, II GOERS

Block 1, Lot 7 and East 5 Feet of Lot 8

19 14 416.041

Which mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book 87, at Page 07.373, as Document No. 87071373, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the sold party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its assistant scaretary, and attested by its assistant vice president and its corporate seal to be hereuit, affixed this 15th day of October, 1987.

ATTEST:

MARGARETTEN & COMPANY, INC.

Secretary Pam Moras, Asst.

والمسموع الم Joanne Fantazion, Asst. Vice President

STATE OF NEW JERSEY

COUNTY OF SUSSEX

DECバランスは シッティカ AL HA A MALLO

12.00

On this 15th day of October, 1987, before me, the undersigned, a dotary Public for Sussex County, personally appeared Joanne Fantazier, Asst. Vice President, and Pam Moras, Asst. Secretary, personally known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public in and for the State of New Jersey. residing at 117 Evergreen Avenue, Hopatcong. My

commission expires July 2, 1990.

Prepared by: Michael Schumacher 1 Ronson Road P.O. Box 760 Iselin, NJ 08830

88559281

UNOFFICIAL COPY,

The second second second second

LOT 7 AND THE EAST 5 FEET OF LOT 8 IN BLOCK 1 IN EBERHARDT AND HAMMOND'S SUBDIVISION OF ALL THE LAND WEST OF EBERHARDT AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, IN TOWNSHIP 38 NURTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. Och County Clarks Osssssss