60101893

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE-SUITE 900 ARLINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of September 1988 made by: JAMES T BOGGESS, AND JULIE BOGGESS, , HIS WIFE

PARCEL 1 03-34-24-2026-1002 OLD WILLOW RD #102 CHRSPECT HTS, IL 60070 to it, securing the payment of our promissory note therein described for the sum of Forty- Five Thousand, Fine Hundred and 00/100 45,900.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois and described in said mortgage as follows: COOK to wit: UNIT 1-102 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 1020.00 FEET OF SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARTION OF CONDOMINIUM MADE BY MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1980 AND KNOWN AS TRUST NO. 5393, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25685770, TOGETALT WITH AN UNDIVIDED SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of County, in the State of CCUK 1111nois , in Book at Page as Document No. 346307 together with the said note therein described, and the money due or to grow on thereon, with the interest: TO HAVE AND Illinois TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrumen, to be executed in its name by its SEC.. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to

BY

, and attested by its be hereunto affixed this dayof and its corporate seal to

88559346

31st

OCTOBER, 1938

MARGARETTEN & COMPANY

ATTEST TZWORS SEC., SECRETARY ASST

DEBORAH CALVANO VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary ass and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

31:at.

COTOBER, day of رياري مرتدير المر

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Sd.

Replaces (L.-710 (10/84)

NOTARY PUBLIC

STANCTO KONOWICZ A Notary Ribbie of New Jersey My Commission Expires Jame 21, 1993

TALE STATEMENT OF PROMITER PROBABLE

agreed, worth to large the east

Children (1994)
Children (1994)
Children (1994)
Children (1994)
Children (1994)
Children (1994)

nicity)cho na amie sa

. . . .

TWO TRANSPORTS TO THE TOTAL AND THE

TROTEHAR ROIT

STRATES & TOP A

1. 4. 26.21

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL

el 1.2 w 233 e

88559346