Chicago, Illinois 80629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

629386-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD J. HOMA and KATHLEEN E. HOMA, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 22203628 to the premises therein de-

Registrar's office of scribed to-wit:

> LOT 17 IN CLEARVIEW ESTATES UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> > \$12.25 T#1111 TRAN 5816 12/06/88 09:44:00 #8286 # A *-88-561438 COOK COUNTY RECORDER

1136 MICHAEL DRIVE; ORLAND PARK, IL Permanent Index Number: 27-03-402-017-0000



Said Association warrants that it has good right, title, and interest in and to said mortgag, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1988 cers, this 28 day of HOVEMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized in the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the coard of Directors tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL CARC . C. MILLER, Notary Public Cook County, State of Illinois

My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

PCNALD J. HOMA KATHLEEN E. HOMA 14136 MICHAEL DRIVE 60462 ORLAND PARK, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST OF TITLES IN WHOSE OFFI THE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

88561438

12) top 10 (pt

CONTRACTOR understanding the interest size 28

Land the state of the state of

Bergan kiliken barulan diber beredikan di likeban bergin barunan Milikeben bergin bergin bi. Pada ajan kan di barun dilan 1998 di bergin barun di barun bergili lada di barun di laga likeb arty ale comes is managed the ware .

tangan mengalamakan di mandi yang lebih yang mengalah sampan pengalah sampan pengalah sampan pengalah sampan p Pengalah sampan pengalah sampan pengalah sampan pengalah sampan pengalah sampan pengalah sampan pengalah sampa in a little of the contract of

THE CONTROL OF THE STATE OF THE SECOND AND A CONTROL TAKES OF THE BORDS OF THE SECOND OF THE SECOND

1995年1996

1957 PH-186 (18 Nov. 1897) 18 (1821) 18 18

HERRESPECT 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 -

1943 44 8. (1848) 1921 **793 | 1931,** 1933, 1845, 1855,

harvest bine as it in make base of the half and belonging the recombinate on the endineers and

Recognition of the state of the The Contraction of the Contracti

NO HOLTADOS A PAOS UMA SURVAS SANGUES EBOA

Conserving rights. The residence of the PTT is the PTT is the Conservation of the Conservation of the Province of the Province of the Conservation of the Province of the Conservation of

The Board of A. S.

WAS FILED