

UNOFFICIAL COPY

HERITAGE FILE #H-6516-88

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88561663

RELEASE OF MORTGAGE

Loan No. 623423-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto RUDY URIBE and DORA E. URIBE, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24324323 to the premises therein de-
scribed to-wit:

Lot 11 in Edward G. Uihlein's Resub of Lots 1 to 18, both
inclusive, in Sam Brown's Jr's Pennock Sub in the NE 1/4 of
SEC 34, T 40 N, R 13, E of the 3rd P.M., in Cook County,
Illinois.

DEPT-01 \$12.00
T43333 TRAN 8600 12/06/88 11:22:00
\$1619 + C *88-561663
COOK COUNTY RECORDER

Property Address: 2227 N. Kostner Avenue, Chicago, IL 60639
Permanent Index Number: 13342090110000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 4th day of October, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

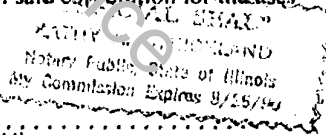
88561663

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

88-561663

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. 145

Mail to:
MR. & MRS. R. URIBE
2227 N. Kostner Ave.
Chicago, IL 60639

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

[Handwritten mark]

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Property of Cook County Clerk's Office

88561663

88-291663

THE MORTGAGE OF DEED OF
IN THESE A HOUSE OF
RECORDS IN THE COUNTY
FOR THE RELEASE SHALL
THE PROTECTION OF THE
FIRST WAS FILED