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12: 50 PM

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12⁰⁰
Above Space Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Citicorp Industrial Credit, Inc.
Now known as Citicorp North America, Inc.

of the County of Westchester and State of New York for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pet-Ag, Inc., 30 W. 432 Route 20,
(NAME AND ADDRESS)
Elgin, Illinois 60120

heirs, ~~legal representatives~~ ^{successors} and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of January, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~in book~~ ~~of records, on page~~, as document No. 87,003,360, to the premises therein described as follows, situated in the County of Cook, State of

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Illinois, to wit: THAT PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET, DESCRIBED AS FOLLOWS: COMMENCING AT THE IRON STAKE IN THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28, 1171.5 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE WESTERLY AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28, 571.3 FEET TO AN IRON STAKE; THENCE SOUTH WESTERLY DEFLECTING 71 DEGREES 7 MINUTES LEFT FROM THE LAST MENTIONED LINE 309.5 FEET TO THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS LAKE STREET; THENCE SOUTH EASTERLY DEFLECTING 90 DEGREES 00 MINUTES, LEFT FROM THE LAST MENTIONED LINE, 404 FEET ALONG THE CENTER LINE OF THE PUBLIC HIGHWAY TO A POINT OF CURVE; THENCE SOUTH EASTERLY ALONG A CURVED LINE TANGENT TO THE LAST MENTIONED LINE CONVEX NORTH EASTERLY HAVING A RADIUS OF 2864.93 FEET, 313.1 FEET (AS MEASURED ON 25 CORDS) TO THE INTERSECTION OF THE CENTER LINE OF THE PUBLIC HIGHWAY WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE NORTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28, 542.6 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-100-004

Address(es) of premises: 30 W. 432 Route 20, Elgin, Illinois 60120

Witness our hands, and seal, this 30 day of November, 19 88.
CITICORP INDUSTRIAL CREDIT, INC.

Now known as Citicorp North America, Inc.
By: [Signature] (SEAL)
Title: Vice President

ATTEST: By: [Signature] (SEAL)
Title: [Signature]

This instrument was prepared by Rochelle P. Slater, Esq., 1400 S. Dearborn, Suite 1400,
(NAME AND ADDRESS) Chicago, IL 60603

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Citicorp Industrial Credit, Inc.
Now known as Citicorp North America, Inc.

TO

Pet-Ag, Inc.

ADDRESS OF PROPERTY:

30 W 432 Route 20, Elgin, IL 60120

MAIL TO:
Rochelle P. Slater, Esq.
Fagel, Haber & Maragos
140 S. Dearborn, Suite 1400
Chicago, Illinois 60603

GEORGE E. COLE
LEGAL FORMS

Box 24-1785-14
Returned to

DAWN I. CASTALDO
A Notary Public of New Jersey
My Commission Expires June 27, 1989

Dawn I. Castaldo
day of *November* 1988

GIVEN under my hand and notary seal this *30* day of *November* 1988, act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and acknowledged that as such _____ Vice _____ Presidents, they
me to be the Vice President of said corporation, and personally known to me to be the
personally known to me to be the Vice _____ President of Citicorp North America, Inc.,
a Delaware corporation, and Carl A. Tortello, personally known to
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and several acknowledged that as such _____ Vice _____ Presidents, they
signed and delivered the said instrument and acknowledged that as such _____ Vice _____ Presidents, they
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *New Jersey* }
COUNTY OF *Bergen* }
1. *Dawn I. Castaldo*
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *James Gavin*, a notary public

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