

CONTRACT/POOL #
BUSTOS, JESSE C

UNOFFICIAL COPY

INV #: 936418
POOL #: 262 473

14500 MARQUETTE AVENUE
BURNHAM, IL 60633
WAMCO #: 00048850

COMM #: 7450

-88-562402

12.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

JESSE C BUSTOS, A MARRIED MAN EXT JOINED HEREIN BY HIS WIFE

which said Mortgage or Deed of Trust was recorded on as Reception No. in Book No. at Page in the office of the County Clerk and Recorder of County, and which Mortgage or Deed of Trust covers property described as:

PROPERTY ADDRESS:

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY: *[Signature]*

BY: *[Signature]*

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

88562402

On this day of 19 before me, the undersigned Notary Public personally appeared, who acknowledged himself/herself to be and who acknowledged himself/herself to be of

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I herunto set my hand and official seal.

[Signature]
NOTARY PUBLIC MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

[Signature]

12.00 E

UNOFFICIAL COPY

LOT 33 IN BLOCK 4 IN TORRENCE AVENUE ADDITION TO BURNHAM, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, EXCEPT THE RIGHT OF WAY OF RAILROAD OF
SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

-88-562402

Property of Cook County Clerk's Office