

RODRIGUEZ, ABELARDO

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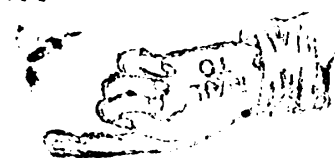
14416 SOUTH BENSLEY AVENUE

BURNHAM, IL 60633

WAMCO # 00049529

COMM #: 7498

WHEN RECORDED, MAIL TO



-88-562407

12.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

... hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

... A BACHELOR, AND ... A SPINSTER

which said Mortgage or Deed of Trust was recorded on 9-1-88 as Reception No. 88399127 in Book No. at Page in the office of the County Clerk and Recorder of County, and which Mortgage or Deed of Trust covers property described as:

PROPERTY ADDRESS:

LOAN AMOUNT:

TAX #29-01-410-053

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY: [Signature]

BY: [Signature]

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this day of 19 before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be and of who acknowledged himself/herself to be

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12.00 E

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

[Signature]

MR0050/5:88

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EXHIBIT "A"

LOT 24 IN BLOCK 1 IN THE RESUBDIVISION OF CALUMENT BRIDGE ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9067777 AS MODIFIED BY CERTIFICATE AND PLAT OF CORRECTION RECORDED NOVEMBER 25, 1927 AS DOCUMENT NUMBER 9852084 IN COOK COUNTY, ILLINOIS.

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