

MC GEE, MELVINA C

6327 SOUTH CAMPBELL AVENUE
CHICAGO, IL 60629
WAMCO #: 00046804

COMM #: 7473

WHEN RECORDED, MAIL TO

UNOFFICIAL COPY

INV #: 936541
POOL #: 26247

--88-502435



TAX #19-24-206-011

12.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

... hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, do hereby, these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of ... A MARRIED WOMAN NOT JOINED HEREIN BY HER HUSBAND

which said Mortgage or Deed of Trust was recorded on 01/29/88 as Reception No. 88229949 in Book No ... at Page ... in the office of the County Clerk and Recorder of County, ... and which Mortgage or Deed of Trust covers property described as:

PROPERTY ADDRESS:

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this ... day of ... 19 ...

BY: [Signature]

BY: [Signature]

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this ... day of ... 19 ... before me, the undersigned Notary Public personally appeared, ... who acknowledged himself/herself to be ... and ... who acknowledged himself/herself to be.

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and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

12.00

MR0050/5:88

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Property of Cook County Clerk's Office

Debra M. ...

465397

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EXHIBIT A

LOT 15 IN BLOCK 10 IN COBE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 13 AND THE NORTHEAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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80-502465

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