

# UNOFFICIAL COPY

88562613

THIS TRANSACTION IS EXEMPT UNDER  
P. A. S. B. C. OF THE REAL ESTATE  
TRANSFER TAX ACT AS AMENDED.

87-6432

DATE 11/30/88  
BY Judith Macdady  
REC'D. SHERIFF

SHERIFF'S DEED  
(Judicial Sale)

Sheriff's Sale No. 882234

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 15, 1988, in Case No. 87 C 11980, entitled Crown Mortgage Company vs. Michael Ratkovich, Larkspur 6 Condominium, Larkspur Homeowner's Corporation, Ed Rahoi, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 26, 1988, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing & Urban Development, his successors and assigns, 547 West Jackson Blvd., 7th Floor, Chicago, Illinois 60606, Attn: Single Family Disposition Branch, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Parcel 1: Unit 1, Building 89, together with its undivided percentage interest in the common elements in the Larkspur 6 Condominium, as delineated and defined in the Declaration recorded as Document Number 22,628,307, in Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant for ingress, egress and passage to and for the benefit of parcel 1, as set forth in Declaration recorded as document 22,628,307 and created by Mortgage from Marquis to United Savings Association recorded November 17, 1975 and as created by Deed from Illinois Communities Corporation to Michael T. Marquis and Andrea P. Marquis recorded as document 23,294,453, all in Cook County, Illinois. Commonly known as 1342-1 Kingsbury, Hanover Park., Illinois 60103.

Permanent Index No. 07-30-300-023-1031

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19 NOV 28 1988.

James E. O'Hara (SEAL)  
Sheriff of COOK County, Illinois

By: Ann D. Evans  
Deputy Sheriff

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Property of Cook County Clerk's Office

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this NOV 28 1988 day of NOV 28 1988, 1988.

Commission expires \_\_\_\_\_, 1988.

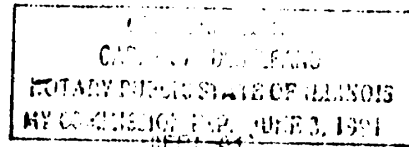
Notary Public

*James A. R. Stefano*

Address of Property:  
1342-1 Kingsbury  
Hanover Park, Illinois 60103

Send Tax Bill to:  
Address of Grantee:  
547 W. Jackson Blvd., 7th Floor  
Chicago, Illinois 60606  
Loan # 131-431901-734

MAIL TO:  
SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(312)945-6040



\$12.00  
TR111 TRN 5906 12/06/88 13.4600  
#0525 #A \*--05--562613  
COOK COUNTY RECORDER

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Box #254

88502613

1200

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