

**UNOFFICIAL COPY**  
*Partial Satisfaction*  
**And Release of Mortgage**

88552917

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the sum of Seventy Five Thousand Three Hundred FIFTY Five and 00/100 Dollars (\$ 75,355.28 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO American National Bank and Trust Company of Chicago, as Trustee u/t/a of the County of Cook, Dated 2-2-87 a/l/a and State of Trust #101243-03 Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of March, A.D. 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 3590004, and a certain Assignment of Rents dated the 12th day of March, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page of records, on page as document No. 3590005, to a portion of the premises therein described as follows, to-wit:

Unit Nos. 007 and 30L as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 14th day of November, 1980, as Document 3188544.

**Item 2**

And the respective undivided interest of such Units (except the Units delineated and described in said survey) in and to the following described premises:

All of Lots 1 and 3 and Lot 2, except that part thereof described as follows: Commencing at the South West corner of Lot 9; thence Southerly along the extension of a line running from the North East corner of Lot 9 to the South West corner of Lot 9 to the Southerly line of Lot 3 extended Easterly; thence Easterly along said Southerly line extended to the East line of said Lot 2; thence Northerly along the East line of Lot 2 to the North East corner thereof; thence Westerly along the Northerly line of said Lot to point of beginning, all in Bond's Subdivision of Lot 173 in the Village of Des Plaines, in the South West quarter of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, as per the plat thereof recorded October 19, 1974 as Document number 196440, in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of September, A.D. 19 87.

Josephine Valenti  
Notary Public  
Commission Expires 6-30-90

THIS INSTRUMENT WAS PREPARED BY:  
Josephine Valenti  
2000 S. Western Ave.  
Chicago, IL 60607

MAIL TO: STANLEY PROKOROV, VICE PRESIDENT  
DAVID B. PROKOROV-210 88  
221 N. LA SALLE  
CHICAGO, IL 60601

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

713/833 DB 1435372

88552917

UNOFFICIAL COPY

COOK COUNTY CLERK

1-888-560-0000

*Copy 1/1*

Property of Cook County Clerk's Office

RECEIVED

DEC 9 9 34 AM '88

3758275

3758275

DELIVER TO  
*[Signature]*  
3758275 CTI

DUPLICATE

DEPT-01  
143333 TRAM 8672 12/09/88 16102:00  
41772 \* -02-062917  
COOK COUNTY REFORMER

*1300*

Perm. Tax No. 99-16-304-012-1275  
09-16-304-012-1190

Property Address: 711 River Rd. Unit 607 and 301.

607/301

situate in the State of Illinois  
County of Cook  
of Des Plaines  
together with all the appurtenances and privileges thereunto belonging and  
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-  
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of  
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-  
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in  
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said Corporation has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Vice President, and attested by its Secretary, the  
day of September, A.D. 19 87.  
NORTHWESTERN SAVINGS AND LOAN ASSOCIATION  
ATTEST:  
BY Josephine Valenti Secretary  
Vice President

STATE OF ILLINOIS  
COUNTY OF COOK  
I, Josephine Valenti, the undersigned, a Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
James T. Patch  
Vice President of  
NORTHWESTERN SAVINGS AND LOAN ASSOCIATION  
personally known to me to be the  
Asst. Secretary

Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said Corporation and caused the corporate seal of said Corporation to be affixed  
thereof, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as  
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this 28th day of September, A.D. 19 87.  
Josephine Valenti  
Notary Public  
Commission Expires 6-15-90

THIS INSTRUMENT WAS PREPARED BY:  
Josephine Valenti  
2701 E. Western Ave.  
Chicago, IL 60647  
MAY BE FILED AT THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS  
DATE: 09-16-87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-  
CORDEE OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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12/28/17

Property of Cook County Clerk's Office

. DEPT-01 413.00  
. 742333 TRAN 6672 12/28/17 12/28/17  
. 172 + C \* -33-082917  
. COOK COUNTY RECORDER

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