

UNOFFICIAL COPY

88562133

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Daniel J. Durkin and Lauren Durkin, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of May, A.D. 1972, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 21,917,599, and a certain Assignment of Rents bearing date the 19th day of May, A.D. 1972, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 21,917,600, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Lot 867 in Bremen Towne Estates, Unit #6 Phase 2 being a Subdivision of the North West quarter of the South West quarter of Section 24, of the South West quarter of the South West quarter of Section 24, of the South East quarter of the South West quarter of Section 24, of part of the North East quarter of the South West quarter of Section 24, also of part of the North West quarter of the North West quarter of Section 25, of part of the North East quarter of the North West quarter of Section 25, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 7800 West 165th Place Tinley Park, Illinois 60477

PERMANENT INDEX NO. 27 24 312 053 0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 1st day of December, A.D. 19 88

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

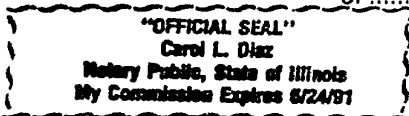
By: [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz a Notary Public in and to said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2nd day of December, A.D. 19 88



[Signature]
NOTARY PUBLIC

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THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION, 3686 WEST 65th STREET, CHICAGO, ILLINOIS 60629

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BOX _____

Release of Mortgage
BY CORPORATION

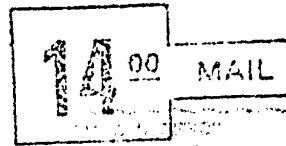
"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office

DEPT-01 \$14.25
T#4444 TRAN 4043 12/06/88 14:18:00
#1310 # D *88-562133
COOK COUNTY RECORDER

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COOK COUNTY RECORDER