## Know all Men by these Presents,

THAT

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, a domestic corporation existing under the laws of the State of New York and having its Principal Place of Business at 14 Front Street, Hempstead, New York, 11550.

DO ... HEREBY CERTIFY that the following Mortgage that the same be discharged of record.

IS PAID, and do

hereby consent

Mortgage dated the 21st day of August AND Susan Tadgett, his wife

, 19 85, made by Terrance M. Padgett

Midwess Funding Corporation

in the principal sum of \$66,750.00 and recorded on the 23rd day of August of Section in Liber / D85 15968

of Mortgages, page

1985 , in the office

of the Cook County, State of Illinois

Recorder

Which Mortgage was thereafler assigned by Midwest Funding Corp. to Firstbank Mortgage Co. by assignment dated 08/21/85 and recorded 08/23/85 in Doc.# 85159690.

Which Mortgage was thereafter assigned by Firstbank Mortgage Co. to The New York Guardian Mortgagee Corp. by assignment dated 11/30/87 and recorded01/14/88 in Doc.# 88020352.

"This instrument was prepared by:

Tracey M. Phillips

The New York Guardian Mortgagee Corp.

14 Front St., Hempstead, N.Y. 11551

Property Description:

LOT 3 (EXCEPT THE WEST 1/3 THEREOF) AND LOT 4 (EXCEPT THE EAST 1/3 THEREOF) IN BLOCK 11 IN WALTER G. McINTOSH'S RIVER PARK ADDITION BEING A SULDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE15, 1925 IN THE RECORDER'S OFFICE AS DOCUMENT 6944974, IN COOK COUNTY, ILLINOIG.

THE RIDER TO STATE OF ILLINOIS MORIGAGE HUD-92116M (5-80) ATTACHED HERE! AND EXCUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

MH 12-27-404-048

JINUS. VOCHT 8856 MIDWEST FUNDING CORPORATION PREPARED BY: 88562150 RETURN TO:

1020 31ST STREET, SUITE 401 DOWNERS GROVE, ILLINOIS 60515

which mortgage

has not been † further assigned of record.

day of November Dated the 8th

, 1988 .

IN PRESENCE OF:

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION ..

MICHAEL R. PATTERSON, SENIOR VICE PRESIDENT

\* Insert principal affice, giving I Insert "further" when sequir

NYG-119

## UNOFFICIAL

STATE OF NEW YORK, COUNTY OF

On the 19 day of , before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF

SS:

On the 8th day of November 1988, before me personally came MICIAFL R. PATTERSON to me known, who, being 1, y r.leduly sworn, did depose and say that he resides at No. 40 ront St., Hempstead NEW YORK 11550 SENIOR VICE PC DENT of THE NEW YORK GUARDIAN MORTLAN FE CORPORATION , the corporation described

in and which executed the foregoing in strument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed h name thereto by like order.

> PENNETH POSTEINLY NOTARY FUDIC STOR OF New York

Qualified in Wassey County
Commission Expired May 26, 1989
Satisfaction of Mortgage

itle No.

TO

On the day of personally came

19 , before me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

88562150

STATE OF NEW YORK, COUNTY OF

SS:

SS:

On the day of 19 , before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No.

that he knows

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness; at the same time subscribed h name as witness thereto.

> \$16.00 TRAN 4043 12/06/88 14:21:00 T#4444 \*-88-562150

#1327 # D BLOCK COOK COUNTY RECORDER

LOT

SECTION

Contion Office COUNTY OR TOWN

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE