## UNOFFICIAL 3COP2 1/2 1052139

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the First Family Mortgage Corporation of Florida, A corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Richard A. McMenamin, a bachelor and Wi	illiam J. O'Connor, a bachelor
heirs, legal representatives and assigns	cago, IL 60626 s, all the right, title, interest, claim or , through or by a certain Mortgage dated the
26th day of <u>August</u> , 19 Richard A. McMenamin, a bachelor and Wi	9 <u>80</u> , made by, Llliam J. O'Connor, a bachelor,
to <u>Uptown Federal Savings and Loan Asso</u> and recorded in the Recorder's Office of of <u>Illinois</u> , in Book Document Number 25566069	Cook County, in the State
to wit:	to the premises therein describes at title
SEE LEGAL DESCPIPTION ATTACHED	. DEPT-01 \$12.00 . T#4444 TRAN 4044 12/06/88 14:24:00 . #1340 # D *-E3-562163
0	. COOK COUNTY RECORDER
	rivileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said First caused these presents to be signed by its Secretary, and its corporate seal to be November, 19 88	Family Mortgage Corporation of Florida has Vice President, and attested by its Assistant pe hereto affixed, this day of
	FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
	Hidith A Klemke Vige President C
	in the Chilles in
STATE OF ILLINOIS )	Timothy Ahlers Assistant Secretary
) SS. COUNTY OF DUPAGE )	88562163
DO HEREBY CERTIFY that Judith A. Klemke an be the Vice President and Assistant Secretarion, the Corporation named in the with person and severally acknowledged that as they signed and delivered the said instrum corporation to be affixed thereto, pursues.	and for said County, in the State aforesaid, d Timothy Ahlers, personally known to me to ary of First Family Mortgage Corporation of in instrument, appeared before he this day in such Vice President and Assistant Secretary, ent and caused the corporate seal of said uant to authority given by the Board of free and voluntary act, and as the free and uses and purposes therein set forth.
GIVEN under my hand and notary seal th	his 25th day of November,
OFFICIAL SEAL DRU ANN STEPHENSON Notary Public, State of Iffinole My Commission Expires 5/18/89	Dru Ann Stephenson Notary Public My Commission Expires: May 18, 1989
FOR THE PROTECTION OF THE OWNER, THIS OF DEEDS IN WHOSE OFFICE THE MOI	RELEASE SHALL BE FILED WITH THE RECORDER RTGAGE OR DEED OF TRUST WAS FILED.
This destrument was Granared by	
This instrument was prepared by:	When recorded mail to:
Sul Sudana	Intercounty Title Company of Illinois 120 West Madison
$\Lambda$ $\Lambda$ $\Lambda$	Intercounty Title Company of Illinois

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#### RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Unit No. 3E in the Columbia Conforminium as delineated on a survey of the following described real estate: Lot 14 in Block 1 in the North Shore Boulevard Subdivision, a subdivision of the East Half of the South West Quarter (except the South 30 acres thereof) of Section 32, Township 41 North Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24267309 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real state, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

88<sup>59</sup>83

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