

KNOW ALL MEN BY THESE PRESENTS. That the Crossland Savings Bank

a corporation of the State of Utah, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edward John Barrett, Jr., a bachelor (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of Nov. 19 84 recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____ as document No. 27359581 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

05-20-111-019

88562196

88562196

DEPT-01 \$12.00
T#4444 TRAN 4044 12/06/88 14:29:00
#1373 # D *--88-562196
COOK COUNTY RECORDER

S 176412

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Crossland Savings FSB

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of November, 1988

Crossland Savings FSB

By Kenneth B. Parr, Vice President
Attest Kathleen B. Kinder, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Tammy Neslen 41 East 100 South Salt Lake City, Utah (Name) (Address)

Box 91

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE F. COLE

Lot 19 in Block 2 in Winnetka Manor
Being a subdivision of the South 45 Acres of the
West 90 Acres of the Northwest 1/4 of Section
20 Township 42 North Range 13 East of the
Third Principal Meridian in Cook County Illinois

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96129588



88562196

Earlene A. Russell 4-17-92

Earlene A. Russell
9th day of November 19 88

GIVEN under my hand and seal this 9th day of November 19 88
free and voluntary (I) of said corporation, for the uses and purposes therein set forth.
given by the Board of _____ of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
granted and delivered the said instrument as _____ Vice _____ President and _____ Assistant Secretary of said
and severally acknowledged that as such _____ Vice _____ President and Assistant Secretary, they
same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person
known to me to be the _____ Assistant Secretary of said corporation, and personally known to me to be the
_____ a corporation, and _____ Kathleen B. Kinder, _____ personally
personally known to me to be the _____ Vice _____ President of the _____ Grossland Savings FSB
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Kenneth B. Parr,

STATE OF Utah
COUNTY OF Salt Lake
} SS.