

PREPARED BY

UNOFFICIAL COPY

ELAINE DEL ROSARIO
200 WEST ADAMS - SUITE 2901
CHICAGO, ILLINOIS 60606

88562268

AND WHEN RECORDED MAIL TO

DEPT-01 \$12.00
T#4444 TRAN 4048 12/06/88 15:09:00
#1446 # D * 88-562268
COOK COUNTY RECORDER

NAME
ADDRESS
CITY &
STATE

CAPITAL MORTGAGE
FUNDING CORPORATION
200 WEST ADAMS - SUITE 2901
CHICAGO, ILLINOIS 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOVEREIGN SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 18, 1988, executed by
JAMES E. HOBBS, DIVORCED NOT SINCE REMARRIED

to **CAPITAL MORTGAGE FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **200 WEST ADAMS - SUITE 2901, CHICAGO, ILLINOIS 60606**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **88562267** COOK County Records, State of Illinois described hereinafter as follows:

LOT 40 IN BLOCK 10 IN COBE AND MC KINNON'S 59TH STREET AND WESTERN
AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND
THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

19-13-406-026-0000 VOLUME 389
COMMONLY KNOWN AS 5914 SOUTH ARTESIAN
CHICAGO, ILLINOIS 60629

88562268
BOX 994

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**CAPITAL MORTGAGE
FUNDING CORPORATION
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF COOK

On **NOVEMBER 18, 1988** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **VAN PRICE & PARIS PARSON**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT & SECRETARY**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____ PRESIDENT

It's:

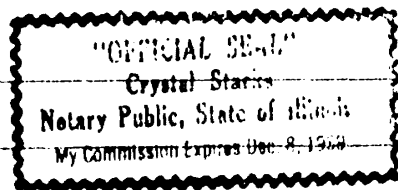
PARSON

By: _____ SECRETARY

It's:

Witness:

Witness:



Notary Public Crystal Starks
_____ Cook County, IL
My Commission Expires 12-8-89

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88-047/CH 1246
59-13-406-88

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88562268

Property of Cook County Clerk's Office

RECEIVED

COOK COUNTY CLERK'S OFFICE
JAN 20 2006