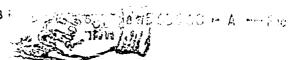
117 NORTH NORMANDY DRI

CHICAGO HEIGHTS, IL 60411

WAMCO #: 00049818

COMM #: 7488 DEC -- 7.83 :



12.00

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 500 DENUER, COLORADO 30237

88563968

TOX#32-08-418-012

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 500 DEMOTE, CALORADO 30237

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is negacy confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA 2900 OGDEN ALEMIE, LISLE, ILLINOIS 6053: 60532

hereinafter referred to as ASSIGNEE, dues by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Dead of Trust bearing date of AUGUST 15. 1988 GONCHER PATRICK made and executed by

AND WIFE GONCHER, INSBAND

to WESTAMERICA MORTGAGE COMPART. & COLORADO CORPORATION

which said Mortgage or Doed of Trust was recorded on QUG-17, 1488 as Reception No. 88372643 in Book No at Page the office of the County Clerk and Recorder of COOK

and which Mortgage or Dood of Trust covers properly described as:

County, ILLEADING and Which Worlday C. COURT A PER LEGAL DESCRIPTION. EXHIBIT A AFTACHED HEREWITH

PROPERTY ADDRESS:

117 MORTH MORMANDY DRIVE

CHICAGO HEIGHTS.

60411

LOAN AMOUNT:

69,509,00

Together with the Note or Notes therein described or referred to, the money due and to become die thereon with Interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

23 day o' AUG. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this WESTAMERICA MORTGAGE COMPANY

UICE PRESIDENT

HOLMESA

CKNOWLEDÆ EMENT

STATE OF COLORADO

DENUER COUNTY OF

, before me, the undersigned Notary Public personally 23 AUGUST 39 On this day of appeared LINDA M. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

who acknowledged himself/herself to be ASST. SECRETARY CYNTHIA A. HOLMES and

WESTAMERICA MORTGAGE COMPANY

7900 EAST UNION AVENUE, SUITE 500

50237 DEMMER, COLORADO

and such officers being authorized so to do, executed the corporation by himself/herselt as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLICATION D. MORMAN

7900 EAST UNION AVENUE, SUITE 500 Notary Address:

DEMPER, COLORADO 30237

STEVEN C. TOWNSIE

MY COMMISSION EX

10/16/90

MR0050/5:00

REQUESTED AND PREPARED BY:

UNOFFICIAL COPY

and the second of the second

80000**3dd**8

Proberty or Cook County Clark's Office

UNOFFICIAL CQPY 8

"EXHIBIT A"

LOT 20 IN EXPMANDY VILLA SECOND ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH FAST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST OF COUNTY COUNTY COUNTY

UNOFFICIAL COPY

Property of Coof County Clerk's Office Houseday