HARRIS, DONALD L

## OFFICIAL COPY 9

2454 WEST 83RD STREET CHICAGO, IL 60652 WAMCO #: 00049889

COMM #: 7488

WHEN RECORDED, MAIL TO

DEC--720 3-91V11 85555969 - A -- 100

12.00

WESTAMERICA MORTGAGE COMPANY 7900 BAST UNION AVENUE, SUITE 500 DENUER, COLORADO

88563969

Tax#19-36-230-035-000

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AUENUE, SUITE 500 DENUER. COLORADO 30237

, berein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA 2900 OGDEN AVENUE, LISLE, ILLINOIS 6053:

hereinalter referred to as ASSIGNEE, coer by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Drud of Trust bearing date of AUGUST 16. 1998 DOMALD L. HARRIS made and executed by

HARRIS, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COM TO WY . & COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on AVG 19, 19 88 as Reception No. 8 in Book No at Page in 'in' reflice of the County Clerk and Recorder of and which Mortgage or Doed of Trust crive's property described as: County. ATTACHED HEREWITH PER LEGAL DESCRIPTION, EXHIBIT A

PROPERTY ADDRESS:

2454 W BORD STREE

CHICGAOL

60652

LOAN AMOUNT:

55,896,00

Together with the Note or Notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Mortgago or Deed of Trust.

23 day c. AUG. 33 IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this WESTAMERICA MORTGAGL COMPANY

UICE PRESIDENT

> CYNTHIA HOLMES ŽΆ. STURETARY

MENT 0 Ε D G

STATE OF COLORADO

COUNTY OF DEMUER

REQUESTED AND PREPARED BY:

, before me, the undersigned Notary Public personally , 19 AUGUST 33 On this 23 day of appeared LINDA K. HACKETT who acknowledged himself/herself to be ABST. DICE PRESIDENT and CYMTHIA A. HOLMES who acknowledged himself/horself to be ASST. SECRETARY

WESTAMERICA MORTGAGE COMPANY

7900 EAST UNION AVENUE, SUITE 500

30237 DENGER . COLORADO

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official soal.

NOTARY PUBLIC HEILA L. MORMAN

Notary Address:

7900 BAST UNION AVENUE, SUITE 500 DENUER, COLORADO 30237

STEVEN C. TOWNSIE

10/16/90

MR0050/5:88

## **UNOFFICIAL COPY**

HOUSE BOOK

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Openio Or Coop County Clerk's Office

Pent Report September 1981 Commen

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"EXMBITA"

PPT 1/2 OF THIRD PR.

CONTINUE THIRD PR.

CONTINUE CONTIN LOT 18 EXCEPT THE EAST 21 FEET THEREOF) AND ALL OF LOT 19 AND LOT 20 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 19 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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