ILLINOIS

UNOFFICIAL COPY / Loan: 6086081

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

88503937

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CARTERET SAVINGS BANK

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of September, 1986, made by:

John T. Klain, Bachelor

to wit:

See attached

2693 College HIII CR. ScHAUMBURG, ID- 60195

Which mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book 86, at Page 4355/7, as Document No. 86430577, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its assistant secretary, and attested by its assistant vice president and its corporate seal to be hereuite affixed this 15th day of October, 1987.

ATTEST:

MARGAKETTEN & COMPANY, INC.

Donna Schmidt, Asst. Secretary

Joanne Fantazier Asst. Vice President

STATE OF NEW JERSEY

COUNTY OF SUSSEX

SS

BEC-7-03 57677

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12.00

On this 15th day of October, 1987, before me, the undersigned, a locary Public for Sussex County, personally appeared Joanne Fantazier, Asst. Vice President, and Donna Schmidt, Asst. Secretary, personally known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

83 : 6 (9 0°)

Terry A Hagstrom

Notary Public in and for the State of New Jersey, residing at 117 Evergreen Avenue, Hopatcong. My commission expires July 2, 1990.

Prepared by: Michael Schumacher 1 Ronson Road P.O. Box 760 Iselin, NJ 08830





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PARCEL 1: UNIT 22-7 TOOSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE OFFICARATION RECORDED AS DOCUMENT NO. 25565712, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 39 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, PANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2: EASEMENTS FOU INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENSFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26566713 AND AS CREATED BY DEED DOCUMENT NUMBER 26806754, IN JOOK COUNTY, ILLINOIS.

The Clark's Office

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