UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

ioan No.

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto Champion Federal Savings and Loan Association , party of the second part, its successors and assigns, a certain indenture of Mortgage dated May 8, 1978 , made by Stephen D. Wipff and Diane P. Wipff , it securing the payment of one promissory note therein described for the sum of Seventy-one Thousand Two Hundred fifty and 00/100 Dollars, and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois , and described in the said Mortgage as follows, to-wit:
Lot 18 in block 149 in the Highlands at Hoffman Estates, Unit No. 12, being a Subdivision of part of the Northeast 1 of Section 9, Township 41 North, Range 10 East of the Third Principal Meridian, in Schaumberg Township, Cook County, Illinois according to the Plat thereof filed November 21, 1960 as Document No. 18,021,928, in the office of the Recorder of Deeds, Cook County, Illinois.
. DEPT-D1 RECORDING \$12.25 . T\$2222 TRAN 7188 12/07/88 14:24:00 . \$2785 \$ \text{P} \text{ \$4-98-564882} Property address: 334 dighland-Hoffman Estates, Illihois Parcel #- 07-09-207-018-0000 which said mortgage is recorded in the office of Recorder of Deeds of Cook
County, in the State of Illinois as Document No. 24455038 together with the said note therein described, and the money due or to grow due thereon, with the interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said
indenture of mortgage contained. EXECUTED this 7 day of October , 88
Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association By: Special Representative Jack N. Belosharia
STATE OF ILLINOIS COUNTY OF COOK SS.
I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that

Loan Bank Board, as his free and voluntary act and deed of said corporation, executed the foregoing instrument for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of December, 1988.

OFFICIAL BEAL ROSALIE AHSMANN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR 19,1992

This instrument was prepared by: Jack N. Beloshapka Special Representative 10 S. LaSalle St., Suite 1900 Chicago, Illinois 60603 Notary Public

Mail to:
Federal Savings and Loan Insurance
Corporation, as Receiver for Manning
Savings and Loan Association
10 S. LaSalle St., Suite 1900
Chicago, Illinois 60603

ATTN: R.O. Kiokemelster

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