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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

88-504399

KNOW ALL MEN BY THESE PRESENTS:

BEVERLY HILLS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a
That BEVERLY HILLS SAVINGS & LOAN ASSOCIATION for good and
valuable consideration to it in hand paid by Simmons First National Bank of Pine
Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer,
assign, set over and deliver unto the said Simmons First National Bank of Pine
Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by RAHIM, ANWAR and ANWAR, AISHA
unto ROYAL MORTGAGE CORPORATION, dated
02/13/85, filed for record in the Office of the Recorder of COOK
County, in the State of Illinois, on the 15th day of
February, 1985, as Document No. 27445247, in Book, Page.

DEC-7-88 57041 88564399 A --- Enc 12.00

Also, the note and indebtedness described in, and now secured by, the instrument
aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff
and unto its successors and assigns forever.

EXECUTED this 3rd day of November, 1988.
BEVERLY HILLS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a
BEVERLY HILLS SAVINGS & LOAN ASSOCIATION

ATTEST

Ruth A. Rommel
Ruth A. Rommel Asst. Vice President

BY *Judy A. Shook*
Judy A. Shook Vice President

88-504399

ACKNOWLEDGEMENT

STATE OF California

COUNTY OF Orange

On this 3rd day of November, 1988, before me the
undersigned Notary Public, duly commissioned, qualified and acting within and
for said County and State, appeared in person the within named Judy A.
Shook and Ruth A. Rommel to me
personally known, who stated that they were the Vice President
and Asst. Vice President respectively
of BEVERLY HILLS SAVINGS & LOAN ASSOCIATION and were duly authorized
in their respective capacities to execute the foregoing instrument for
and in the name and behalf of said BEVERLY HILLS SAVINGS & LOAN ASSOCIATION,
and further stated and acknowledged that they had so signed, executed,
and delivered said foregoing instrument for the consideration, uses and
purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this
the 3rd day of November, 1988.

BY *Ellen L. Fraijo*
Notary Public Ellen L. Fraijo

MY COMMISSION EXPIRES:

APR 23 1989

COUNTY OF RESIDENCE:

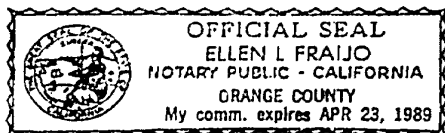
Orange

This instrument prepared by:

Simmons First Mortgage Company
11101 Anderson Drive
Little Rock, AR 72212

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12.00

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1981

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