GEORGE E. COLE **LEGAL FORMS** (Illinois)

OF MECHANICS LIEN

CAUTION Consult a lawyor before us makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

PARISH ROOT

STATE OF ILLINOIS

SS 1988 DEC -8 AH 5: 34

COUNTY OF ... COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Temp-Master. Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Simon Brothers Bakery, Inc. and Michael Bretz

88565501

88565501

Above Space For Recorder's Use Only.

Six Thousand Nine Hundred Twenty-seven and 09/100 (\$6,927.09)Dollars, on the following described property, to-wit:

Lots 17 through 24, both inclusive, in First Addition to Main Street and Cicero Avenue Subdivision, being part of Owners Subdivision of the North 55.0 acres of the South East 1/4 of Section 21, Counship 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, commonly described as 4820 Washington Street, Skokie,

\$7.00

which claim for lien was filed in the office of the recorder of decision, the registrar of titles of Cook Illinois, as mechanics' lien document No. 87075259

County,

10-21-402-095-0600 Permanent Real Estate Index Number(s):

4820 Washington Street, Skokie, Illinois 60077 Address(es) of property:

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18 th day of 1988

Temp-Marter, Inc.

Richard Cash, President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITI CORDER OF DEEDS OR THE REGISTRAR IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Ala Marues, Holking and Malcies, 19 So. So Lollie Class, 12 (Name and Address)

ATTEST:

3 1

21-98-12

PIVIT OF HAMOOD	SS.
COUNTY OF	
	a notary public in and for the county in the state
aforesaid, do hereby certify that	, personally
	on whose name is subscribed to the foregoing instrument, appeared before me
act, for the uses and purposes the	dged that he signed and delivered the said instrument as his free and voluntary are in set forth.
• •	official scal this day of, 19,
Given under my nand and	official scal titls day of 17
	107ANY PUBLIC
OT ATT OF HANGE	
STATE OF ILLINOIS)
	SS.
COUNTY OF COOK	: <u></u>)
ı Jean Wertzbau	Shelf a majory mublic in and for the pountry in the cinta
*)	n' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
aforesaid, do hereby certify that	In the second se
of Temp-Master, Inc., a	n 11112018 corporation, and
	secretary of said Corporation, personally known to me to be
the same persons whose names ar	e subscribed to the foregoing instrument as such
president and	secretary, respectively, appeared before me this day in person and
	nd delivered the said instrument at their own free and voluntary act and as the
	rporation, for the uses and purposes therein set forth; and the said
secretary then and th	ere acknowledged that he, as currodian of the corporate seal of said
Corporation, did affix the corpor	ate seal of said Corporation to said instrument as said his
secretary, as <u>his</u> own free a	nd voluntary act and as the free and voluntary set of said Corporation, for the
uses and purposes therein set for	th.
	No. 1 to 1
GIVEN under my hand a	and official seal this 18th day of November
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