

UNOFFICIAL COPY

88565507

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-5272

RELEASE OF MORTGAGE

Loan No. 206096-5

COOK COUNTY, ILLINOIS
FILED FOR REC. 1988

1988 DEC -8 AM 9:40

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DANIEL F. GIANESIN and SUSAN S. GIANESIN, husband and wife**
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois, as Document No. 85270548** to the premises therein described to-wit: **ASSIGNMENT OF MORTGAGES DOC. #86042129**

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

\$16.00

Property Address: 4240 S. MAPLE
Permanent Index Number: 18-03-127-041

BROOKFIELD, IL 60513



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of JUNE, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

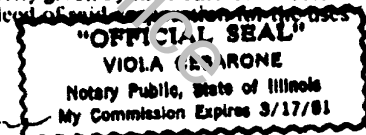
By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said persons for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Viola Cesarone

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Maid to:

MR. & MRS. GIANESIN
4240 SOUTH MAPLE
BROOKFIELD, IL 60513

(over)

BOX 333

New loan #
72788-7

71
70 99 455

88565507

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Property of Cook County Clerk's Office

Please forward recorded release to:

Daniel + Susan Grzesin
4240 S. Maple
Brookfield, IL 60513

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