

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

FARRAGUT MORTGAGE COMPANY, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1ST day of DECEMBER, 1988, made by

JANE S. FIELD, DIVORCED AND NOT SINCE REMARRIED

it securing the payment of one promissory note therein described for the sum of

SEVENTY-TWO THOUSAND AND 00/100 ***** DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

UNIT NUMBER 19-N AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76, 77 AND 80 AND THE SOUTH 10/12TH FEET OF LOT 81 (TAKEN AS A TRACT) IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1972 AND KNOWN AS TRUST NUMBER 19232, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23313265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

1200

PERMANENT INDEX NUMBER: 17-04-108-029-1034 COMMONLY KNOWN AS: 1530 N. DEARBORN, UNIT 19-N, CHICAGO, ILLINOIS 60610

COOK COUNTY, ILLINOIS PUBLIC RECORD

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which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the state of Illinois, as Document No. 88565809, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Strasser, its President, and attested by Pamela A. Wilson, its Vice President and its Corporate seal to be hereunto affixed this 1ST day of DECEMBER, 1988, A.D.

ATTEST: [Signature] President

BY: [Signature] Vice President

STATE OF ILLINOIS)) SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Strasser and Pamela A. Wilson, President and Vice President respectively of ALLIED MORTGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of DECEMBER, 1988, A.D.

Prepared by: ALLIED MORTGAGE CORPORATION 8600 W. Bryn Mawr, #725-South Chicago, IL 60631

[Signature] Notary Public

OFFICIAL SEAL SUSAN L. MUELLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/23/90

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