## UNOFFICIAL COPY -88-565924

## SATISFACTION OF MORTGAGE

THIS INTRUMENT WAS PREPARED BY: FRANCES BENNETL AGENT FOR BAN-BOUTON MURICAGE CORPORATION YAW SWUDANING ICES MCKSONVILLE, FLORIDA 32256

KNOW ALL MEN BY THESE PRESENTS,

BANCBOSTON MORTGAGE CORPORATION F/K/A RIHT MORTGAGE SERVICE CORPORATION That

the owner and holder of a certain mortgage given by THANH VINH LAI & PHUONG MY CHIEM

ALLIED MORTGAGE CORPORATION

19 87 and recorded in bearing date the day of 20th in the office of the Clerk of the Circuit Court of Doc# 87274806 and covering property in said given to secure the principal sum of \$ State of 11 58,500.00 mortgage des sibild, does hereby acknowledge full payment and satisfaction of said mortgage and all indebtedness secural thereby and does hereby authorize and direct the Clerk of said Circuit Court to cancel said mortgage of record.

IN WITNESS WILL PLOY, said owner and holder of said mortgage has caused these presents to be executed in its corporate mane by its officers thereunto duly authorized and its corporate seal to be hereday of unto affixed this 16 Nov.

Signed, sealed and delivered in the presence of:

BANCBOSTON MORTGAGE CORPORATION F/K/A RIHT MORTGAGE SERVICE CORPORATION

Attest:

SEE REVERSE SIDE FOR LEGAL AND P.I.N

STATE OF FLORIDA

COUNTY OF DUVAL

SEAL 1986 ORIOR I HEREBY CERTIFY that on this day before me, an officer-duly authorized in the State and ELIZABETH A MORTON County aforesaid to take acknowledgments, personally appeared

and BEVERLY J RAUCO

to me known to be the persons described in and who

executed the foregoing satisfaction of mortgage as

Ass't Vice Presider.c

and Ass't Secretary

, respectively, of

BANCBOSTON MORTGAGE COLLYPRATION

the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this

day. of

Nov

State aforesaid.

My commission expires:\_\_\_



## **UNOFFICIAL COPY**

Legal Description:

THE SOUTH 30 FEET OF THE NORTH 152 FEET OF LOT 46 (EXCEPT THE WEST 60 FEET THEREOF AND EXCEPT THE EAST 33 FEET THEREOF) IN SAMUEL SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-12-418-012, Volume 333 P.I.N.

Address of Property:

4551 N. Rockwell, Chicago, Illinois

well, cook County Clark's Office DEFT-D1 RECORDING

T\$2222 TRAN 7279 12/08/88 09:58:00

\$2553 E #-88-565924

COOK COUNTY RECORDER



Robbins Rubinstan et al 25 E. Wich noton Soute 1000 Chicago, Il Gowas

MAIL