MECHANIC'S LIEN: NOTICE & CLAIM

STATE OF ILLINOIS

88566622

| COUNTY | OF | Cook | |
|--------|----|------|--|

| The claims | int, De | ckert & Ass | sociates | | of Elgin | |
|----------------------|------------------------------------|---------------------------|-------------------------|---------------|--------------------|----------------------------|
| | | | , State of | | | |
| | | | RIA C | | | |
| | | | , C | | | |
| State of I | Illinois, | and Mi | idwest Bank & Th | rust Company | as Trustee. | <u> Trust #85-80-4785;</u> |
| William G | . Phillips | ; Kathleen | Phillips | | | |
| | | | | | | |
| | | | s "owner") of | | | |
| County of | Cook | | , State of19_88 | Illinois | | and |
| | | | | | | |
| | |) | y of Cook | | | |
| | | | | | | the North 50 ft. |
| | | | | | | Northwest one- |
| quarter of t | he Souther | ast one qua | rter in Section | 1 36. Townshi | p 40 North | Range 12 Fast CC |
| of the Third | | | | | | |
| A/K/A: 12-36 | -400-017 | | | | | G |
| | | | <u> </u> | | | Ç |
| | | | | | and | ~ |
| RIA Construc | | | | | | ractor for |
| the improv | ement th | ereof.Tha | at on May 1 | 5 | 19 <u>88</u> , sa | id contract- |
| | | | | | | eterial and labor |
| | | for and f | in said impro | voment, and | i that on <u>A</u> | ugust 19 |
| | | | ant completed | · / / | | |
| | | | . That | | | |
| quest of s | said cont | ractor th | ne claimant f | urnished e | xtra and ad | dition al |
| | | | additional 1 | | | |
| value of \$ | NONE | , <i>a</i> | and completed | same on _ | <u> </u> | 19• |
| That said | contract | or is ent | itled to cre | | | |
| follows: | | | | | | , leaving |
| due unpaid | and ow | ing to the | e claimant, a | fter allow: | ing all or | dits, the |
| | | | red Sixty & 00/ | | | <u> </u> |
| | | | nterest, the | | | Y // \ |
| land and | improveme | ents, and | on the money | s or other | considerat | ions due or |
| to become | due from | n the owner | er under said | contract | against sai | d contractor |
| and owner. | • | | | | | |
| PREPARED BY: bw | Deckert 8 977 Eliza Elgin, I | abeth | s | EY: | Associa | h land |
| STATE OF I | ILLIMOIS | | | /- | | Jan Harris |
| COUNTY OF | Cook | | . ~ | • | | |
| The a | affiant, | Way | ne a De | ctert | $_{-}$, being f | irst duly |
| sworn, on | oath deg | oses and | says that he | : 1s | | |
| | | | laimant that | • | 2. 1 11 11 | |
| and claim ments them | for lier rein cont | and know ained are | ws the conteme true. | ts thereof | Mike | all the state- |
| Subscribed | d and swo | rn to bei | fore me this | Firteenth | day of | November |
| • / <u> </u> | 4 | ICIAL SEAL NK J. MALEK | | HOTARY | and 9 m | alch |

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 13,1992

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STACK SUBJECT AON

PLEASE MAIL TO:

Deckert & Associates 977 Elizabeth Elgin, Il 60120

Property of Cook County Clerk's Office

\$7.25 COOK COUNTY RECORDER