RELEASE OF MORTGAGE

Loan No. 635363-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1968 AND

KNOWN AS TRUST NO. 15264. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20667032 to the premises therein described to-wit:

Lots 22 and 30 in Block 3 in Stony Island Boulevard Addition, a Subdivision of the North half of the North half of the East half of the South East quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Property Address:

Permanent Index Number: 8358 S. Dante St. Chicago, Il Permanent Index Number: 205,401039, 2035401040

606190K COUNTY RECORDER

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-Oct. , 19 88 cers, this 28day of

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest:

Loan Servicing Officer

vicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorical of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given b, the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said our rection for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" LIBORAH A. STARK Notary Public, State of Illinois My Commission, Laptos 8 13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. Mail to

James Hansbrough

8358 S. Dante St.

Chicago, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR OF DEEDS OR THE REGIST IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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