RELEASE OF MORTGAGE BY CHPORATION CALCOPY	
KNOW ALL MEN BY THESE PRESENTS, THAT THE General Fianche Corp	
4401 W. 63rd St. Chicago, 111 . 60629	1
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	-83-500760
Willie B Love & Emma Love, his Wife  7821 So. Loomis Chicago, III. 60620	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-	
gage deed bearing date the late day of February A.D., 19.84,	
and recorded in the Recorder's Office ofCOOKC	ounty, in the State of Illinois,
in Book of Records, on page, as Document No , to t	he premises therein described,
situated in the County of Cook	and State of Illinois.
IN TESTIMONY WHEREOF, The saidArnold Graunke	
hath hereunto caused his seal to be affixed as a lawful agent and a	
duly acting for said corporation thisday of	Novembur
19 88	
By proving frances	Attorney-in-Pact
State of Illinois ) ss.	
County )	
I, Gregory E. Reisin and for said Collety in the S	State aforesaid, DO HEREBY
	onally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing. Release to the foregoing Release this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and	de ivered said instrument as
Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said the same as his free and industrial and deed for the uses and purposes therein set forth.	corporation having executed
"OFFICIAL SEAL"	
GEL STAN BIES GIVEN under my hand and seen this 14th day of Nov	ember 19 88 1
(CELESTRAL BIES GIVEN under my hand and seen this 14th day of Nov. Nov. Nov. (Commission expained 10/22/90	ember 19 88
(전문 : 기기가 원론 <b>S GIVEN under my hand and seen this <u>14th</u> day of <u>Nov</u></b>	ember 19 88
(전문 : 기기가 원론 <b>S GIVEN under my hand and seen this <u>14th</u> day of <u>Nov</u></b>	Notary Public
(전문 : 기기가 원론 <b>S GIVEN under my hand and seen this <u>14th</u> day of <u>Nov</u></b>	<u>ප</u>
(전문 : 기기가 원론 <b>S GIVEN under my hand and seen this <u>14th</u> day of <u>Nov</u></b>	<u>ප</u>
This instrument prepared by	<u>ප</u>
My Commission expirates 10/22/90	<u>ප</u>

## AFTER LEGION FICIAL COPY

MAIL THIS INSTRUMENT TO

NAME_P	NUC C	FINANCIA	<u> </u>		
ADDRESS.	•			_ >	No. of the last
CITY_C		14_	60638		9 114.
	-7				
DATE		. 1	NITIALS		

College Colleg DOCUMENT No. 26969054 RELEASE DEED 12 25 BY CORPORATION TRAN 6167 12/05/65 11 24 90 -5667 FROM COOK COUNTY RECORDER 88566760

Lot 41 and the South 1/2 of Lot 42 in Block 35 in Fish and Simonton's Subdivision of Blocks 34 and 35 in Jones Subdivision of the West 1/2(except 80 acres) of Section 29, Township 38 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois

20. 29. 302 007