

Loan No: 0151023735

ASSIGNMENT OF REAL ESTATE INTEREST
Corporation to Corporation Without Recourse

UNOFFICIAL COPY

FOR AND IN CONSIDERATION OF
SEVENTY THOUSAND AND NO /100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FIRST NORTHERN SAVINGS & LOAN ASSOCIATION

a Corporation duly organized and existing under and by virtue of the laws of the State of WISCONSIN, a certain Indenture of Mortgage, executed by NINA A. ARDELL, MARRIED

of WHEELING, County of COOK, State of Illinois and dated the 20TH day of SEPTEMBER, A.D., 19 88, to SHELTER MORTGAGE CORPORATION, on certain lands in the County of COOK and State of Illinois together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of Illinois, on the 3rd day of SEPTEMBER, A.D., 19 88, at 10 o'clock M., in Volume 88 43503 of Mortgages, on page 18, Document No. 88 43503

effecting the premises more particularly described as follows:

TAX KEY NO: 03-03-100-054-1133
P.A.: 543 GREYSTONE, WHEELING, IL 60090

PARCEL 1:
UNIT NUMBER 1721-"RC"-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF G- 1721-"RC"-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DEC- (See Back)

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FIRST NORTHERN SAVINGS & LOAN ASSOCIATION

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than SEVENTY THOUSAND AND NO /100

Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by Karen F. Vail its Asst. Vice-President, and countersigned by Elizabeth E. McGarry, its Asst. Vice-President, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 3rd day of OCTOBER, A.D., 19 88.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name

Karen F. Vail Asst. Vice-President
Countersigned:

Elizabeth E. McGarry Asst. Vice-President

\$12.00 MAIL

STATE OF WISCONSIN)
Milwaukee County.) ss.

Personally came before me, this 3rd day of OCTOBER, A.D., 19 88, Karen F. Vail Asst. Vice-President, and Elizabeth E. McGarry Asst. Vice-President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice-President and Asst. Vice-President said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This Instrument drafted by: PAMELA S. ALMQUIST
Notary Public, Milwaukee County, Wis.
My commission expires August 18, 1991
RETURN TO: FINANCIAL EXPRESS, 1375 East Schaumburg Rd., Schaumburg, IL 60194

88567424

DEPT-01 \$12.25
T#444 TRN 4100 12/08/88 16.08.00
#2245 # D *--88-567424
COOK COUNTY RECORDER

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UNOFFICIAL COPY

LARATION AFORESAID RECORDED AS DOCUMENT 24759029.

88567424

Return to:

Shelter Mortgage Corporation d/b/a
Financial Express Mortgage, 1375 E. Schaumburg Rd.
Suite 220, Schaumburg, IL 60194

Property of Cook County Clerk's Office