

Loan No: 0151023840

ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation without Recourse

UNOFFICIAL COPY

FOR AND IN CONSIDERATION OF  
FIFTY-FOUR THOUSAND AND NO /100

Dollars, to it paid, GUARANTY SAVINGS

AND LOAN ASSOCIATION

a Corporation duly organized and existing under and by  
virtue of the laws of the State of Wisconsin, located at  
Milwaukee, Wisconsin, does hereby grant,  
bargain, sell, assign, transfer, convey and set over unto

FIRST NORTHERN SAVINGS & LOAN ASSOCIATION

a Corporation duly organized and existing under and by  
virtue of the laws of the State of WISCONSIN,  
a certain Indenture of Mortgage, executed by

MARK S. RATHKE, DIVORCED NOT SINCE REMARRIED

of HOFFMAN ESTATES, County of COOK, State of Illinois

and dated the 27TH day of SEPTEMBER, A.D., 19 88,

to SHELTER MORTGAGE CORPORATION

on certain lands in the County of COOK and State of Illinois,  
together with the Note therein referred to and all the right, title and interest  
conveyed by said Mortgage in and to said lands, which Mortgage  
was duly recorded in the Office of the Register of Deeds in and for the County of  
COOK

in the State of Illinois, on  
the 27th day of September, A.D., 19 88, at 6 o'clock P., in Volume  
of Mortgages, on page 58-442345, Document No. 58-442345,

effecting the premises more particularly described as follows:

TAX KEY NO: 07-08-101-019-1085

P.A.: 1760 EAST BRISTOL WALK UNIT E, HOFFMAN ESTATES, IL 60195

SEE ATTACHED

88567438

DEPT-01

\$12.25

1988-10-18 11:00 AM

#2257 # D #-111-567438

COOK COUNTY RECORDER

88567438

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby  
secured, and all right, title and interest conveyed by said Mortgage in and  
to the lands therein described, to the said FIRST NORTHERN SAVINGS & LOAN ASSOCIATION

its successors and assigns forever, for its and their use and benefit, not however hereby  
guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said  
Note and Mortgage, as principal, a sum not less than

FIFTY-FOUR THOUSAND AND NO /100

Dollars, and also interest \_\_\_\_\_ and that  
it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by Karen F. Vail, its Asst.

Vice-President, and countersigned by Elizabeth E. McGarry, its

Asst. Vice-President, at Milwaukee, Wisconsin, and its Corporate Seal

to be hereunto affixed, this 24th day of OCTOBER, A.D., 19 88.

\$12.00 MAIL

GUARANTY SAVINGS AND LOAN ASSOCIATION

Corporate Name

Karen F. Vail  
Karen F. Vail Asst. Vice-President

Countersigned:

Elizabeth E. McGarry Asst. Vice-President

STATE OF WISCONSIN )  
Milwaukee County. ) SS.

Personally came before me, this 24th day of OCTOBER, A.D., 19 88,

Karen F. Vail, Asst. Vice-President, and

Elizabeth E. McGarry, Asst. Vice-President of the above named

Corporation, to me known to be the persons who executed the foregoing instrument, and to me  
known to be such Asst. Vice-President and Asst. Vice-President said Corporation,  
and acknowledged that they executed the foregoing instrument as such officers as the deed of  
said Corporation, by its authority.

CATHY A. WILLET

Cathy A. Willett

This instrument drafted by: Lisa D. Fleck, Notary Public, Milwaukee County, Wis.

My commission expires August 18, 1991

RETURN TO: FINANCIAL EXPRESS, 1375 East Schaumburg Rd., Schaumburg, IL 60194

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Return to:

Shelter Mortgage Corporation d/b/a  
Financial Express Mortgage, 1375 E. Schaumburg Rd.  
Suite 220, Schaumburg, IL 60194

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 1760 EAST BRISTOL WALK IN HILDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THAT FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTION SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT AS CREATED BY DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION RECORDED AS DOCUMENT 25214424 AND FILED AS DOCUMENT LR3143390 FOR INGRESS AND EGRESS AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AND AS CREATED BY DEED RECORDED NOVEMBER 24, 1980 AS DOCUMENT 25678880, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-08-101-019-1081

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88537419

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