UNG IT Satisfaction Physicanic

And Release of Mortgage

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1.000	No	2168-11
	,,,,,	The second secon

NORWOOD	FEDERAL.	SAVINGS	RANK
110111100			20111

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD J. PALICKI AND CHRISTINE PALICKI, HIS WIFE

of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th

PEBRUARY

, A.D. 19 65, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

, in book

, in

of records, on page

, an document No. 19 377 167

, and a certain Assignment

of Rents dated the

day of

. 19

, and recorded in the Recorder's

Office of

2521-15 7 11880

County, in the State of

, as document No.

, to the premises therein

book of records, on prac described, as follows, to-wit:

LOT TWENTY-TWO (22) IN BUTLER'S RESUBDIVISION OF LOT SIX (6) TO TWENTY-FOUR (24) INCLUSIVE OF BUTLER'S SUBDIVISION OF LOT FOUR (4) OF KAY'S SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS 5405 W. Ardmore Ave., Chicago, Ili. 60646

situated in the

CITY

of

CHICAGO

, County of

COOK

State of appertaining. ILLINOIS

11 N 13-04-307-009-0000

, together with the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has esused its corporate with to be hereto affixed, and has caused its name to be signed to these presents by its Aggistant VicePresident, and attested by its

Secretary, this

19th

day of

AUGUST

A.D., 1988

NORWOOD FEDERAL SAVINGS MANK

ATTEST:

13611 18 16 1.5 1 Me Isalstant |

Secretary

Assistant Vice

STATE OF

ILL'NOIS

Thomas F. Porzak, Jr. the underlyned, a Notary Public

COUNTY OF COCK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Sandra S. Alchingor

personally known to me to be the ASS 't. Vice President of

NORWOOD FEDERAL SAVINGS BANK

personally known to me to be the Assistant a corporation, and Irone L. Szwarczynski. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally scknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of 19th

AUGUST

A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

Gloria G. Bersani

of deeds in whose office the mortgage of detail of Rusi War NORWOOD FIDERAL SAVING AVENUE OF ILLINOIS 1/2/00 1/2/0 nate fled with the recorder

CHICAGO, ILLINOIS 60646

44053-7{1/74}* 345R — Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to: Mr. falick:

5405 W. Androck

Winninge, Ic. occups