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UNOFER CHAL COMP OF NOT 109-58-47583 KER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS. That the undersigned, owners of acertain Real Estate Mortgage wherein Line Caster R. and Franciscs Aguillar. Search mortgagor. 9. and Northern Continent Capital Funds. LTD. Is mortgagor. and given upon the following described feel property, to-will. LOT 30 IN BLOCK 4 IN COBE AND MCKINNON'S GARD STREET SUBDIVISION OF THE SOUTHERST 1/4 OF THE SOUTHERST 1/4 OF SECTION 13, AND THE NORTH-RAST 1/4 OF THE NORTHERST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JAN JOHN JOHN JOHN JOHN JOHN JOHN JOHN JOH	
In mortgagee, and given upon the following discribed real property, 10-will OT 30 IN BLOCK 4 IN COBE AND MCKINON'S 63AD STREET SUBDIVISION OF THE SOUTH SYST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTH- EAST 1/4	
THE SOUTHORST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS. TOWN I DAY 19-13-490-010 DAGE: (J.3) SUCKWELL, CHYP II. Send With County II. Send With County II. AND THE NORTH-RANGE Of Mortgages on Page	is/are mortgagor s and Northern Continent Capital Funds, LTD. is mortgagee, and given upon the following described real property, to-wit:
and recorded in Volume Of Moving Transport County Coun	THE SOUTPEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTH- EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST COUTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Document No. 85177037, in the office of the Country Recorder of Cook Country, State of 1111no18 on the State and original and state and	Tan I D# 19-13-420-010 Prop. 6131 & Dockwell, ango IL 100000
Document No. 85177037, in the office of the Country Recorder of Cook Country, State of 1111no18 on the State and original and state and	Seno Maishall A. Levin Seno Seno Seno Seno Seno Seno Seno Seno
By EVA M. WEBB, View Brosident AURORA CLEMENTE Autost COUNTY OF LOS ANGELLS On this day of NOV 0 1 1998 A D 19 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared to the within instrument and known to me to be the corporation that is described in and that toxiculed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice PRES and PSS SECT respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority, of the by the said acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned. NOV () 9 1888 GIVIN under my hand and notarial seal this day of NOV () 9 1888	Document No. 8517037 in the office of the County Recorder
Attest: CHUS A WETHERSY Assistant Secretary STATE OF COUNTY OF LOS ANGELLS On this day of NOV 0 1 PUS A D. 19 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared EVA M, WERD and HIGS A, WETHERRY known to me to be the persons whose names are subscribed to the within instrument and known to me to be the persons whose names are subscribed to the within instrument and known to me to be the persons whose names are subscribed to the within instrument and known to me to be the COURTY PACIFIC NATIONAL BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by meduly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES and MSST SECT respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of Isla By-laws or its Board of Directors and said EVA M, WERE and CHRISA, WEITHERD ACKNOWledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned. NOV 1.9 1888 GIVIN under my hand and notarial seal this day of A.D. 19	Witness. SECURITY PACIFIC NATIONAL BANK
STATE OF CALL DISMA COUNTY OF LOS ANGELLS On this day of NOV 0 1988 A D. 19 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared EVA M. WERB and CHICS A. WETHERDY known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST, STORETARY respectively of the SECURITY PACIFIC NATIONAL BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES and 1557 SET respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of the Systems or its toard of Directors and said	$(\beta) \sim (2\pi M)$
On this day of NOV 0) PUS A D. 19 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared EVA M. WERE and THERRY known to me to be the persons whose names are subscribed to the within instrument and known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSE, STORE MAY respectively of the SECURITY PACIFIC NATIONAL BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the WEE PRES and MSSE respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of the by Jaws or its Board of Directors and said EVA Id. WELLS and CHRISA. WELLS and CHRISA. WELLS and Purposes therein mentioned. GIVIN under my hand and notarial seal this day of A.D. 19	AURORA CLEMENTE CHRIS A WETHERBY Assistant Secretary
County, in the State aforesaid, personally appeared	STATE OF LOG ANGELES
GIVIN under my hand and notarial seaf this	County, in the State aforesaid, personally appeared
COLUMN SEAL STATE OF THE STATE	
	Notary Public Fall of MAR COVICE

Property of County Clerk's Office COOK COUNTY RECORDER

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