

UNOFFICIAL COPY

Know all Men by these Presents, that

88568824

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DENNIS R. FROMHOLZER and NANCY A. KORPI, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 85-231808 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 34 in Block 3 in Charlemagne Unit 1 being a Subdivision of part of the Northwest 1/4 of Section 30, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois

(Such property having been purchased in whole or in part with the sums secured hereby.)

Tax No. 02-30-103-011

DEPT-01 RECORDING \$12.25
T#2222 TRAN 7450 12/09/88 10:08:00
43374 + B * - 88 - 568824
COOK COUNTY RECORDER

Property Address: 3945 Bordeaux Drive
Hoffman Estates, Illinois 60195

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IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ President, and attested by its Assistant Secretary, this 19th day of October, A.D. 19 88.

OLYMPIC FEDERAL

By J. Nicholas Lutz Director

Attest Rosemary D. Pasch Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

88568824

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Latchford, Rice & O'Brien
324 Financial Place, Suite 1041
Chicago, Illinois 60604

OR
RECORDER'S BOX NO.

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 20-100709-5

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Property of Cook County Clerk's Office