

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the

NBD Chicago Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Security Agreement mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Chicago Title & Trust Company, Trust # 1066572  
(NAME AND ADDRESS)

111 West Washington, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
Construction Mortgage &

acquired in, through or by a certain Security Agreement, bearing date the 15th day of July

1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book / and Assignment of Rents recorded\*  
of records, on page \* as document No. 88367473 , to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Units No. 547-B, 547-2, 549-1, 549-3, 555-1, 555-2, 555-3, 2844-2, 2844-3,  
2838-1, 2838-2, 2836-1, 2836-2 and 2836-3 in Sun-Cambridge Condominium as  
delineated on a survey of the following described real estate:

\*ALSO UNITS 547-1, 547-3, 3844-1, 2838-3 AND 549-2  
Lot 1 (except that part falling within the road as shown on plat Document  
No. 5525026 recorded November 5, 1914) and Lot 2 (except the South 12 1/2  
feet of Lot 2) in Block 3 in Le Moyne's Subdivision of the South 16 acres of  
the East 1/2 of the Northwest 1/4 of Section 28, Township 10 North, Range  
14, East of the Third Principal Meridian in Cook County, Illinois; which  
survey is attached as Exhibit "A" the Declaration of Condominium recorded as  
Document No. 88,506,238 together with its undivided percentage interest in  
the common elements.

Permanent Tax Number: 14-28-122-004

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NOTE: There has been no tax division for the individual condominium units,  
together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

NBD Chicago Bank

has caused these presents to be signed by its Vice

President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 22nd day of November , 1988 .

NBD Chicago Bank  
By: *Thomas J. Kennedy* VP  
Thomas J. Kennedy President  
Attest: *Neil D. Dohm* Asst. Secretary

This instrument was prepared by NBD Chicago Bank 307 S Michigan Chgo IL 60601  
(NAME AND ADDRESS)

88568072

3800

Above Space For Recorder's Use Only

88568072

RELEASE DEED

By Corporation

NBD Chicago bank

10

Chicago Title & Trust Co

1844 N. Cambridge

**Chicago, Ill.**

MAIL TO:

BEX  
Dear Mr. Zimmerman,  
Institute for  
Surf. Cambridge

GEORGE E. COLE  
LEGAL FORMS

88568072

GIVEN under my hand and NOTARIZED at the office of Notary Public  
KAREN M. MCCARTHY, Notary Public, State of Illinois  
EXPIRES 10-10-2023  
10-10-2023

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Carmady personally known to me to be the Vice President of the NBD Chicago Bank  
and personally known to me to be the President, and Nett D. Olson  
a corporation, and Nett D. Olson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
hereby purport to authorise, given by the Board of Directors of said corporation, in their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Karen McCabe

**COUNTY OF COOK  
STATE OF ILLINOIS**