

UNOFFICIAL COPY

ASSIGNMENT 6 5 1 9

88-508319

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT AMERICAN GENERAL MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of TEXAS ("Assignor") in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration to it in hand paid by THE VARIABLE ANNUITY LIFE INSURANCE COMPANY whose address for notice is P.O. BOX 3206, HOUSTON, TEXAS 77253 ("Assignor"), the receipt of which is hereby acknowledged, does hereby SELL, TRANSFER, CONVEY, SET-OVER and ASSIGN unto the said Assignee, its successors and assigns, forever, those certain Deeds and the Promissory Notes secured thereby, together with the Deeds and all other liens, rights, title and interest in and to the real properties described in and covered by said Deeds which are recorded in the Mortgage Records in COOK County, ILLINOIS as follows:

ORIGINAL MORTGAGE	LOAN NUMBER	DATE RECORDED	BOOK	PAGE
Robert C. Jones Jr. and Meredith C. Jones	64-1-0007779	May 2, 1988	Inst.#88-184347	

88-508319

TO HAVE AND TO HOLD As used herein, the term "Deeds" shall include Deeds to Secure Debt, Mortgages, Trust Deeds, Deeds of Trust, and all similar instruments conveying security title to or creating a lien on real property to secure payment of indebtedness, however denominated.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied, at law or in equity, on the undersigned.

IN WITNESS WHEREOF, Assignor, a corporation, has caused these presents to be executed by its Senior Vice President this the 21st day of OCTOBER, 1988.

AMERICAN GENERAL MORTGAGE COMPANY
By Paul A. Patrick
(SEAL) PAUL A. PATRICK

Witness

THE STATE OF TEXAS 020-903 51188 88508319-A-110 12:00
COUNTY OF HARRIS

This instrument was acknowledged before me on OCTOBER 21, 1988, By PAUL A. PATRICK, SENIOR VICE PRESIDENT of American General Mortgage Company, a Texas Corporation, on behalf of said corporation.

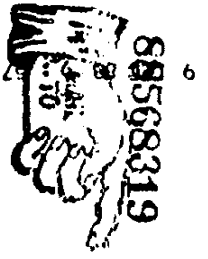
Paul King
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

My Commission expires: 1-11-92
(NOTARY PUBLIC SEAL)

WHEN RECORDED MAIL TO:

~~AMERICAN GENERAL MORTGAGE COMPANY~~
~~XXXXXXX~~
~~XXXXXXX TEXAS XXXX 77254~~

ATTN: ~~Kenn Hutcherson~~
Hovenmühle Mortgage Inc.
1501 Woodfield Road Schaumburg, IL 60173
Attn: Nancy Skle



12.00

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Property of Cook County Clerk's Office

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and to the Clerk of Cook County, Illinois, for the purpose of recording the same.

Witness my hand and seal of office this 11th day of 1998.