PREPAREUNOFFICIAL COPY

ELAINE DEL ROSARIO 200 WEST ADAMS - SUITE 2901 CHICAGO, ILLINOIS 60606

.1

AND WHEN RECORDED MAIL TO CAPITAL MODTGAGE PUNDING CORPORATION 200 West adams - Suite 29**0**1 CHICAGO ILLINOIS

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MOC ALKEING MIDLAND NY 14263

CE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARINE MIDLAND BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by OCTOBER 17, 1983

JOSE A. DURAN AND LESBIA A. DURAN, HUSBAND AND WIFE

CAPITAL MORTGAGE FUNDING CORPORATION THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of 200 WEST ADAMS - SUITE 2901, CHICAGO, ILLINOIS 60606 place of business is , as Document and recorded in Book/Volume No. , page (s) County Records, State of Illinois described hereinafter as follows: FR.180390 COOK 10 IN MILLS AND SONS ADDITION TO MILLS AND SONS SUBDIVISION NUMBER

3, BEING A SUBDIVISION OF BLOCK 4 IN KEENEY'S FOURTH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 299.79 FEET OF LOT 1 IN MILLS AND SONS SUBDIVISION NUMBER 3, AFORESAID IN COOK COUNTY, ILLINOIS. DEFIGU

T#1111 TRAN 4419 12/09/68 13 40 00 COOK COUNTY RECORDER

13-32-409-026 VOL. 367 COMMONLY KNOWN AS 1700 NORTH MANGO CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and w become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

CAPITAL MORTGACE FUNDING CORPORATION AN ILLINOIS CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

My Commission Expires

before me. OCTOBER 17, 1988 the undersigned, a Notary Public in and for the said County VAN PRICE & PARIS PARSON and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT & SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corposition.

Notary Public.

.County, IL

PRESIDENT By: It's:

SECRETARY By:

It's:

OFFICIAL SEAL Crystal Starks Witness: Notary Public, State of Minoh Witness: My Commiss on Expired Dec. 6, 1959

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

UNOFFICIAL COPY

Lox Cook County Clark's Office