

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by MARK H. ANDERSON AND THERESA ANDERSON HIS WIFE, AS JOINT TENANTS, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JULY 03, 1986, conveying the following described real estate, to-wit:

LOT 660 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 5 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX KEY NUMBER: 03-26-407-010

P.A.: 1305 DOGWOOD, MOUNT PROSPECT, IL. 60056

88-569835

DEPT-01 \$12.00
T#1111 TRAN 6452 12/09/86 15 08.00
#9700 #A *88-569835
COOK COUNTY RECORDER

and (recorded) (registered) in the (recorder's) (Registrar's) Office of COOK County, Illinois, on JULY 10, 1986, as Document No. 86-287488 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Asst. Vice President Secretary, this 3rd day of JULY, 1986.

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

ATTEST:

[Signature]

Cindy L. Kammers Asst. Vice-President

By

[Signature]
Diana J. Gay Asst. Vice-President

88569835

STATE OF WISCONSIN

SS.

COUNTY OF MILWAUKEE

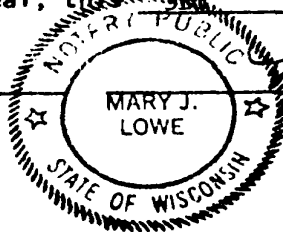
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President and Asst. Vice President Secretary, respectively of SHELTER MORTGAGE CORPORATION a WISCONSIN corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. Vice Pres. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 3rd day of July, 1986.

My commission expires July 12, 1992

This instrument drafted by:

[Handwritten signature]



[Signature]
Mary J. Lowe
Notary Public

UNOFFICIAL COPY

--80-503885

Property of Cook County Clerk's Office