

UNOFFICIAL COPY

PREPARED BY:

ELAINE DEL ROSARIO
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

MAIL TO: UNIBANCTRUST CO./DONNA SMITH
SEARS TOWER-233 S. WACKER DR.
CHICAGO, IL. 60606

88511811

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
CITY & STATE: SUITE 2901 CHICAGO, ILLINOIS 60606

DEPT-01
T#3333 TRAN 8867 10/29/88 17:20:00
#2194 + C # -888 -5169027
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNIBANCTRUST COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 27, 1988 executed by
PARIS PARSONS, A SPINSTER

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 2901 CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. _____ page (s) _____ as Document
No. 88511811 COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL RIDER

20-12-100-003-1167 VOLUME 255

COMMONLY KNOWN AS: 4800 CHICAGO BEACH DRIVE #1203S
CHICAGO, ILLINOIS 60615

88511811

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

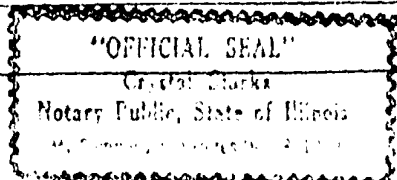
On OCTOBER 27, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE/PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT/SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____

By: _____ PRESIDENT
SECRETARY

It's: _____

Witness: _____



Notary Public _____ County, IL
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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650639827

LEGAL RIDER

UNIT 1203S IN THE NEWPORT CONDOMINIUM, AS DELINEATED BY THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1560.16 FEET OF CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF THE DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH ALL RIGHTS AND EASEMENTS AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

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