PREPARE EMOFFICIALD: CIVIL

ELAINE DEL ROSARIO 200 WEST ADAMS - SUITE 2901 CHICAGO, ILLINOIS 60606

CAPITAL MORTGAGE
FUNDING CORPORATION
200 WEST ADAMS - SUITE 2901
CHICAGO, ILLINOIS 60606

UNIBANC KUST CO./DONNA SMITH SEARS TOWER-233 S. WACKER DRIVE CHICAGO, IL. 60606

DEPT-01 885555504 \$12.
T\$3333 TRAN 8867 12709789 15:30:00
\$2199 \$ C *-88-560994

GRANDLESS YTHUO, 3000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNIBANCTRUST COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1388 , executed by

GERALD W. MORGAN, MARRIED

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 200 WEST ADIMS - SUITE 2901, CHICAGO, ILLINOIS 60606 and recorded in Book/Volume No.

No. 88290343

COOK

County Records, State of Illinois described hereinafter as follows:

LOT 27 IN BLOCK 14 IN TENINGA BROTHERS AND COMPANY'S FIFTH BELLEVUE ADDITION TO ROSELAND LEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-120-011-0000 VOLUME 458 COMMONLY KNOWN AS 10537 SOUTH NORGAN CHICAGO, ILLINOIS 60628

60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

My Commission Expires

On NOVEMBER 9, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VAN PRICE & PARIS PARSON to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT & SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Criptal Stark County

___County, IL

CAPITAL MORTGAGE
FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: PRESIDENT

By: SECRETAI

By: SECRETARY It's:

Witness: "OFFICIAL SEAL"

Crystal Starks

Witness:

Crystal Starles
Notary Public, State of Illinois
N. Commune on Expires the 8, 1989

THIS AREA FOR OFFICIAL HOTARIAL BEAL!

UNOFFICIAL COPY

Property of Cook County Clerk's Office