

# UNOFFICIAL COPY

PREPARED BY:

KRISTINA BARTELT

88569002

AND WHEN RECORDED MAIL TO  
 CENTRUST MORTGAGE CORPORATION  
 350 SW 12TH AVE  
 DEERFIELD BEACH, FL 33442  
 ATTN: CORRESPONDENT DEPT.



DEPT-01 \$12.25  
 T#4444 TRAN 4122 12/09/88 13:34:00  
 #2685 # D \*-88-569002  
 COOK COUNTY RECORDER

NAME  
 ADDRESS  
 CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 NOVEMBER 29, 1988, executed by  
 JOE L. PACHECO AND ESPERANZA PACHECO, HIS WIFE, MARIA MAGDALENA A WIDOW  
 MAGDALENA *cr*  
 to LINCOLN HOME MORTGAGE INC.  
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
 place of business is \_\_\_\_\_,  
 and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
 No. **88569001** COOK County Records, State of Illinois described hereinafter as follows:

LOT 15 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 529 TO 556 IN SAMUEL  
 BROWN JR'S FULLERTON AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34,  
 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS.

PIN: 13-34-201-023

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

On November 29, 1988 before me,  
 the undersigned, a Notary Public in and for the said County  
 and State, personally appeared HAROLD E. SUMERDON  
 to me personally known, who, being duly sworn by me, did  
 say that he/she is the PRESIDENT  
 of the corporation named herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation; that said instrument was  
 signed and sealed on behalf of said corporation pursuant to  
 it's by-laws or a resolution of it's Board of Directors and that  
 he / she acknowledges said instrument to be the free act and  
 deed of said corporation.

Notary Public *Anna L. Williams*  
 My Commission Expires 6-5-90 County, IL

LINCOLN HOME MORTGAGE INC.

By: *Harold E. Sumerdon*

By: HAROLD E. SUMERDON

It's: PRESIDENT

Witness:

**\$12.00 MAIL**

" OFFICIAL SEAL "  
 NANCY P. ABRAMS  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 6/5/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT X 51184703

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