RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, THAT THE General Finance 88569170 5901 S Archer Chgo, Il 60638 a Corporation existing under the laws of the State of Illinois, for and in consideration of one \$12.25 dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed. 1 . T#4444 kran 4125 12/09/88 14:26:00 does hereby Remise, Convey, Release and Quit-Claim unto D \*-38-569170 #2856 # DUNTY RECORDER Phillip T. Cammack, a widower and not since remarried of the County of \_\_\_\_Cook\_ \_and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-88569170 \_\_\_\_day of \_\_\_April \_\_\_\_\_ A.D., 1988 15th gage deed bearing date the\_\_\_\_ and recorded in the Recorder's Office of Cook County, in the State of Illinois, \_of P.accrds, on page\_\_\_\_\_, as Document No.\_\_88174248 \_\_\_\_, to the premises therein described, in Book\_ Cook —and State of Illinois. situated in the County of-Michael Walsh IN TESTIMONY WHEREOF, The said\_ \_hath hereun a caused his seal to be affixed as a lawful agent and attorney and attested by him \_duly acting for said corporation this\_\_\_30th\_ 1<u>988</u> \_\_\_\_\_Attorney-in-Fact Bv. State of Illinois \_County Pauline M. Sullivan (notary public) in and for said County in the State aforesaid, DO HEREBY ; Michael Walsh personally known to me to be the CERTIFY That\_ Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and dilivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 30th day of November My Commission expires "OFFICIAL SEAL" PAULINE M. SULFIVAN 1 unless Mi Notary Policy, State of Phonis My Completed 1 rares 1/4/91 Kim Rezek This instrument prepared by\_\_\_\_\_ (Name) 5901 S Archer Chgo, I1 60638 of\_ Illinois. Lot 12 (except the North 6.25 feet thereof) and the North 1/2 of Lot 13 in Block 5 in F.H. Bartlett's Western Avenue Subdivision of the North East 1/4 of the North East 1/4 of

Section 25, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook

County, Illinois.

AFTER RECORDING MAIL THIS INSTANCE.

MAIL THIS INSTRUMENT TO NAME **ADDRESS** CITY INITIALS DATE 200 P/22-Ox Colta Certs Orrica 88569170 RELEASE DEED BY CORPORATION FROM DOCUMENT No.