## RELEASE OF MORTGAGE IN PORTURA FILE OF A LOCAL DOWN NO.01-180469-6

## Know all Men by these Presents, that the

## ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. 16-06-322-009-0000 612 N. Kenilworth , Oak Park, II.

THE N 24 FT OF LOT 7 AND THE S 50 FEET OF LOT 8 IN BLK. 2 OF AUSTIN MOREY AND SLENTZ'S SUBD. OF THE SE% OF THE SW% OF SEC. 6, T 39 N, R 13 E OF THE 3RD PM, IN CCI.

88569198

DEPT-01 \$12.25 T#4444 TRAN 4126 12/09/88 15:01:00 #2884 # p \*--58--569198 COUK COUNTY RECORDER

| for and in consideration of o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SS                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| hereby acknowledged does he AVENUE BANK AND TRUATE (2204. of the County of COOK may have acquired in the about 12th day of Februs 12th day of Februs 12th of Recorder of Deeds or Regis 12th of Records, on page 12th day of Records of Records, on page 12th day of Records of R | ereby Remise, Convey, Release and Quit-Claim unto                                                                                                                |
| the office of the Recorder of D<br>Volume of Record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | eeds or Regis'rar of Titles of County in the State of Illinois, in so page as Document No                                                                        |
| IN TESTIMONY WHEREOF,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Savings and Loan Asrociation of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | By: Assistant Vice President Helen N. Novicki Assistant Secretary                                                                                                |
| COUNTY OF COOK<br>I, the undersigned, a Notary Po<br>the persons whose names are<br>authorized officers of the St. F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | subscribed to the foregoing instrument are personally known to me to be duly aul Federal Bank For Savings, formerly known as St. Paul Federal Savings and        |

Given under my hand and notarial seal, this \_30th\_day of \_November \_\_\_\_\_ A.D. 19.\_88 \_\_.

This instrument was prepared by NAM 4624,778

NAM MATERIAL POR SAVINGS ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

corporation for the uses and purposes therein set forth.

Pauline P. Kubiniec Notary Public

"OFFICIAL SEAL"
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires, 8/7/80

FOR THE PROTECTION OF THE OWNER, THIS HELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

that they signed and delivered the said instrument in writing as duly authorized officers of said (corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said

\$12.00 MAIL

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 formerly known as St. Paul Federal Savings Droperty of Cook County Clerk's Office

Mail TO:

No. 01-180469-6

Name Butler, James & MAry

Address 612 N. Kenilworth

Oak Park, II. 60302

88553198

Kubiniec 11-18-88