Loan No. 14-021-2715-7

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIA
TION OF ILLINOIS, a federally chartered savings and loan association, having its office and principal place of busines
in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, as
signed, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

in the City of Chicago, and State of Illinois, party of the fir signed, transferred and set over, and by these presents do		
The United States of America, Departme	ent of Housing and Urban Development.	
September 19 80 made by	pertain indenture of mortgage dated the <u>4th</u> day of	
Johnfe Price Moore and husband John		
premises situated in the County of <u>Cook</u> and S to wit:	of Block 3 in F. Karding's Subdivision of of Section 11, Township 39 North, Range	
which gaid morrow	ge is recorded in the Office of Recorder of Deeds of	<i>;</i>
No. 2.57.761 money due or to er	County, in the State of Illinois, as Document together with the said not therein described, and the low due thereon, with the interest;	
	HOLD the same unto the said party of the second part, its in, forever; subject only to the provisions in the said indensitioned. IEOF, the party of the first part has caused this instrument	3770
President and attest and its corporate December	is name by Roger P. Dittmann its Assistant Vice ted by Mario Krohm its Assistant Secretary seal to be hereunto affixed, this 6th day of D. 1128.	•
ATTEST: BY: (Assistant Secretary	Assistant Vice President	
STATE OF ILLINOIS SS	Ox	
COUNTY OF COOK BEC-12-09	5 1 7 3 CEFE 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	12.00
I, the undersigned, a Notary Public in and for the Coun Roper P. Dittmann and Marie Krarespectively of The Talman Home Federal Savings and Loan Assisons whose names subscribed to the foregoing instrument as succeded that they signed and delivered the said instrument as their corporation, for the uses and purposes therein set forth; and the that he, as custodian of the seal of said corporation, did affix the satary act and as the free and voluntary act of said corporation.	ohm	
GIVEN under my hand and Notarial Seal this 6th day of the day of t	December A.D. 19 88 97:5 (3	. C. J. 23.
	1 transmission to the contraction	~
<u> </u>	Notary Public.	8857
THIS INSTRUMENT WAS PREPARED BY	My Commission Express August 2, 1989	55

Lorenty)

Talman Home Federal 4901 W. Irving Park Chicago, IL 60641

FORM NO:3385 OCT 84

Property of Coot County Clert's Office