

# UNOFFICIAL COPY 88-570758

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY TWO THOUSAND NINE HUNDRED SIXTY ONE AND 00/100 Dollars (\$ 72,961.00 ), lawful money of the United States of America, to it in hand paid by

## FLEET MORTGAGE CORP.

the party of the second part, at or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 24TH day of OCTOBER, A.D., 19 88, made by RITA P. SMITH, A SPINSTER

and all its right, title and interest to the premises therein described as follows, to-wit:

**LOTS THIRTY FIVE (35) AND THIRTY SIX (36) IN BLOCK TWENTY (20) IN GARFIELD IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 873867

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 7th day of November, A.D., 19 88.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney Vice President

**WILLIAM M. KEARNEY  
VICE - PRESIDENT**

Attest: Carole B. Drake  
Assistant Secretary

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Carole B. Drake

a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

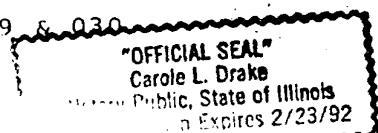
Given under my hand and Notarial Seal this 7th day of November, A.D., 19 88.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

TAX IDENTIFICATION NUMBER: 13-34-418-029 & 030  
PROPERTY COMMONLY KNOWN AS:  
1728 N. KEELER CHICAGO, IL 60639



88-570758

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Property of Cook County Clerk's Office

MAIL TO:  
DRAPER AND KRAMER, INCORPORATED  
33 WEST BLAUVE STREET  
CHICAGO, ILLINOIS 60603  
NEW YORK OFFICIAL REPORTS DIVISION

OFFICIAL SEAL  
Cook County Clerk  
Chicago, Illinois