

# UNOFFICIAL COPY

439649

88-570762

## ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY TWO THOUSAND NINE HUNDRED AND 00/100 Dollars (\$ 82,900.00 ), lawful money of the United States of America, to it in hand paid by

### DOMAS MORTGAGE USA, INC.

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 13TH day of OCTOBER, A.D., 1988, made by ROBERT W. BROWN AND PAULA M. BROWN, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 651 IN WOODGATE GREEN NUMBER 4, BEING A SUBDIVISION PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88779173.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 24th day of October, A.D., 1988.

DRAPER AND KRAMER, INCORPORATED  
MARY G. LASSILA  
BY: VICE PRESIDENT  
Vice President

Attest: Assistant Secretary  
Assistant Secretary

STATE OF ILLINOIS) SS  
COUNTY OF COOK )  
Carole L. Drake

I, \_\_\_\_\_ a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24th day of October, A.D., 1988.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires  
**OFFICIAL SEAL**  
Carole L. Drake  
Notary Public, State of Illinois  
My Commission Expires 2/23/92

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TAX IDENTIFICATION NUMBER: 57-2718800  
PROPERTY COMMONLY KNOWN AS:  
61 S. WHITE OAKS ROAD MATTESON, IL 60443

88570762

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Property of Cook County Clerk's Office

MAIL TO:

BRAPER AND KRAMER, INCORPORATED  
331 EAST WASHINGTON STREET  
CHICAGO, ILLINOIS 60601  
ATTN: RESIDENTIAL MORTGAGE DIVISION

My Commission Expires 2/23/95  
Notary Public, State of Illinois  
Carole J. Drake  
"OFFICIAL SEAL"