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88570882

RELEASE DEED

Loan No. 132878

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PETER A. DOORN AND GEORGENE M. DOORN, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~xxxxxxxx~~ bearing date the 3rd day of August A.D. 19 73, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 435 794, and Assignment of Rents, bearing date the 3rd day of August, 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 435 795, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

6 room brick veneer and frame bi-level on Lot 53 in Silver Lake Gardens, Unit 3, being a subdivision of the West 1/2 of the NW 1/4 of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

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PTI# 27-13-101-003

DEFT-01 \$14.00
T#4444 TRAN 4143 12/12/88 09:59.00
#3016 # D * 88-570882
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant Vice President~~ this 2nd day of December A.D. 19 88

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *Russell J. Hollender*
Vice President

Attest: *G. William Schuster*
Vice President

(SEAL)

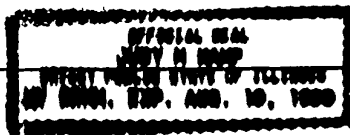
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Russell J. Hollender* personally known to me to be the Vice President of the First National Bank of Evergreen Park, and *G. William Schuster* personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice Pres. & Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of December A.D. 19 88

Judy M. Kamp
Notary Public



DELIVERY INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 360

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
7607 W. Palm Court

Orland Park, IL 60462

THIS INSTRUMENT WAS PREPARED BY
Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60842

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Box 360