

UNOFFICIAL COPY

Know All Men by These Presents, that the

88570158

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PRAKASH R. BONTU and RUPA BONTU, his wife

1700

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 12th day of June A. D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26283389 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit No. 304 in Coventree Condominiums as delineated on a survey of the following described real estate: Lot 117 to 126, both inclusive, in Oliver Salinger Company's Second Lincoln Avenue Subdivision being a Sub-division of that part of the West half of the North East Quarter of Section 20, Township 41, North, Range 13 East of the Third Principal Meridian and lying South of Lincoln Avenue in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24743722, together with its undivided percentage interest in the common elements. 88570158

Mortgagor also hereby grants to Mortgagee, and Mortgagee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid. This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

and Valerie Ficek personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of September, A. D. 1985

Charles Sherman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

69-85-339

88570158

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Box _____

Release of Mortgage

BY CORPORATION

TO

BOX 333 - GG

Return to:

Charlotte Zipporyn

1324 W. Hudson

Chicago, Ill.

60626

8-2-1988

Property of Cook County Clerk's Office

Prepared by Phyllis Johnson
under the supervision of
David A. Bidewell, Attorney

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Notary Public

Charles J. Murray

September 18th, 1985

GIVEN under my hand and notarial seal, this 18th day of September, 1985, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, as Asst. Vice President and Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their Secretary-Treasurer, they signed and delivered the said instrument of writing and severally acknowledged that as such Asst. Vice President and Secretary-Treasurer, they subscribed to the foregoing instrument, appeared before me this day in person personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray, a Notary Public in and for said County of Cook, Illinois, the undersigned, personally known to me to be

By *Stephen J. Murray* Asst. Vice President
Attest: *Marie A. Murray* Secretary-Treasurer
Asst. Secretary-Treasurer
attested by its Asst. Secretary-Treasurer, this 18th day of September, 1985, and these presents to be affixed by its Asst. Vice President, and both hereto caused its corporate seal to be affixed, and these presents to be affixed by its Asst. Vice President, and

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

1988 DEC 12 PM 5 22 88570158

REC'D ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF COOK COUNTY, ILLINOIS

Clerk's Office

69-85-339

88570158

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Prepared by Shirley Thomas
under the supervision of
David A. Bridewell, Attorney

Property of Cook County Clerk's Office

Box _____

Release of Mortgage

BY CORPORATION

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Return to:
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successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid. This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.